

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) A.J. "Tony" Smith
 Name

(2) 114 6th St.
 Address (number and street)

Apalachicola, FL 32320
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1302056]

Submitted on:
 1/8/2024 14:32:45 (eastern)

Check here if address has changed

(3) ID Number: 224

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 10 , 450 . 00

Loans \$, , 0 . 00

Total Monetary \$, 10 , 450 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 134 , 885 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 6 , 141 . 11

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. "Tony" Smith (2) I.D. Number 224
 10/1/2023 through 12/31/2023
 (3) Cover Period / / through / / (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
11/1/2023 / /	Faircloth, Kay 1958 Lighthouse Rd Carrabelle, FL 32322	I	retired	CH		Add	\$100.00
1							
11/1/2023 / /	Faircloth, Donny 1958 Lighthouse Rd Carrabelle, FL 32322	I		CH		Add	\$100.00
2							
11/1/2023 / /	FRH Holdings, P.O. Box 1380 Santa Rosa Bch, FL 32459	B	investment firm	CH		Add	\$500.00
3							
11/1/2023 / /	Newton Park Partners, LLC, P.O. Box 189 Apalachicola, FL 32329	B	business person	CH		Add	\$1,000.00
4							
11/13/2023 / /	Coro Medical, LLC, 416 Mary Linsey Polk Dr Franklin, TN 37067	B	supplies	CH		Add	\$1,000.00
5							
11/15/2023 / /	AGR Gulf, LLC, 117 Sailors CV Port St. Joe, FL 32456	B	real estate	CH		Add	\$1,000.00
6							
11/15/2023 / /	Duren, George P.O. Box 218 Port St. Joe, FL 32456	B	business owner	CH		Add	\$250.00
7							
11/15/2023 / /	98 Real Estate Group, LLC, 101 S 33rd St. Mexico Beach, FL 32456	B	real estate	CH		Add	\$250.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. & Tony Smith (2) I.D. Number 224
 10/1/2023 through 12/31/2023
 (3) Cover Period / / through / / (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
11/17/2023 / /	Gulf Coast Real Estate Group, 155 W Hwy 98 Port St. Joe, FL 32456	B	real estate	CH		Add	\$1,000.00
9							
12/2/2023 / /	JR & JR Holdings, LLC, P.O. Box 9 Port St. Joe, FL 32456	B	real estate	CH		Add	\$1,000.00
10							
12/2/2023 / /	Rish, William P.O. Box 9 Port St. Joe, FL 32456	I	real estate	CH		Add	\$1,000.00
11							
12/2/2023 / /	JS Consulting, P.O. Box 9 Port St. Joe, FL 32456	B	consulting firm	CH		Add	\$1,000.00
12							
12/2/2023 / /	BGR 7 14, LLC, 1887 State Rd 30A Port St. Joe, FL 32456	B	real estate	CH		Add	\$1,000.00
13							
12/7/2023 / /	Johnson, Erin 311 Woodward Ave Port St. Joe, FL 32456	I	construction	CH		Add	\$250.00
14							
12/12/2023 / /	Cynergy Consulting, 2500 Harriman Cir Tallahassee, FL 32308	B	lobbyist	CH		Add	\$1,000.00
15							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name A.J. "Tony" Smith

(2) I.D. Number 224

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
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