

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) A.J. "Tony" Smith
 Name

(2) 114 6th St.
 Address (number and street)

Apalachicola, FL 32320
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1304047]

Submitted on:
 4/1/2024 09:27:00 (eastern)

Check here if address has changed

(3) ID Number: 224

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 1 / 2024 To 3 / 31 / 2024 Report Type: Q1

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 4 , 795 . 00

Loans \$, , 0 . 00

Total Monetary \$, 4 , 795 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 4 , 525 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 4 , 525 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 139 , 680 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 11 , 177 . 97

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. "Tony" Smith (2) I.D. Number 224
 1/1/2024 through 3/31/2024
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 1/16/2024 / / | Desloge, Brian PO Box 10723 Tallahassee, FL 32302 | I | business person | CH | | | \$250.00 |
| 1 | | | | | | | |
| 1/16/2024 / / | Coastline Rentals, PO Box 1064 Eastpoint, FL 32328 | B | owner | CH | | | \$1,000.00 |
| 2 | | | | | | | |
| 1/22/2024 / / | Growing a Safer Florida, PO Box 30265 Ft Lauderdale, FL 33303 | B | lobbying firm | CH | | | \$500.00 |
| 3 | | | | | | | |
| 1/23/2024 / / | Brand, Vicki 2711 Brenner Pass Tallahassee, FL 32303 | I | retired | CH | | | \$200.00 |
| 4 | | | | | | | |
| 2/20/2024 / / | CW Roberts Contracting, Inc, 3660 Hartsfield Rd Tallahassee, FL 32303 | B | contractor | CH | | | \$595.00 |
| 5 | | | | | | | |
| 2/26/2024 / / | Levine & Stivers, LLC, 245 E Virginia St Tallahassee, FL 32301 | B | lawyers | CH | | | \$500.00 |
| 6 | | | | | | | |
| 3/7/2024 / / | Waste One, PO Box 964 Eastpoint, FL 32328 | B | waste pick up | CH | | | \$1,000.00 |
| 7 | | | | | | | |
| 3/7/2024 / / | Smith, Michael 22 Dupont Ln Havana, FL 32333 | I | retired | CH | | | \$200.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. "Tony" Smith (2) I.D. Number 224

1/1/2024 3/31/2024

(3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|--|----------|-----------------------------|--------------------------------|-------------------|----------------|
| 3/25/2024 / / | Stead, Richard & Karen 66 7th Street Apalachicola, FL 32320 | I | | CA | | | \$50.00 |
| 9 | | | | | | | |
| 3/25/2024 / / | Campbell, Jack 2820 Cline St Tallahassee, FL 32308 | I | attorney | CH | | | \$500.00 |
| 10 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name A.J. "Tony" Smith

(2) I.D. Number 224

(3) Cover Period 1/1/2024 through 3/31/2024

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 1/2/2024 // | Bring Me A Book Franklin, PO Box 160 Apalachicola, FL 32329 | sponsorship | MO | | \$1,300.00 |
| 1 | | | | | |
| 1/5/2024 // | H'Cola, PO Box 764 Apalachicola, FL 32329 | sponsorship | MO | | \$250.00 |
| 2 | | | | | |
| 2/5/2024 // | Seahawks Diamond Boosters, 1250 Hwy 98 Eastpoint, FL 32328 | donation | MO | | \$300.00 |
| 3 | | | | | |
| 2/5/2024 // | Franklin Co Republican Party, 171 Hwy 98 W Suite A Eastpoint, FL 32328 | lincoln day dinner | MO | | \$1,500.00 |
| 4 | | | | | |
| 2/7/2024 // | Seahawk Fastpitch 2024, 1250 US - 98 Eastpoint, FL 32328 | sign for softball field | MO | | \$175.00 |
| 5 | | | | | |
| 2/26/2024 // | Apalachicola Chamber, 17 Ave E Apalachicola, FL 32320 | chef sampler | MO | | \$1,000.00 |
| 6 | | | | | |
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