

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) A.J. "Tony" Smith
 Name

(2) 114 6th St.
 Address (number and street)

Apalachicola, FL 32320
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1301181]

Submitted on:
 10/3/2023 09:58:34 (eastern)

Check here if address has changed

(3) ID Number: 224

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 1 / 2023 To 9 / 30 / 2023 Report Type: M9

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 250 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 250 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 473 . 40

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 473 . 40

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 121 , 435 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 6 , 141 . 11

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. "Tony" Smith (2) I.D. Number 224

9/1/2023 9/30/2023

(3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
9/13/2023 / /	Clark, Robert 4703 High Grove Rd Tallahassee, FL 32309	I	attorney	CH			\$250.00
1							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name A.J. "Tony" Smith

(2) I.D. Number 224

(3) Cover Period 9/1/2023 through 9/30/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/18/2023 //	Touch Point Mkt, 624 W Bayshore Dr Eastpoint, FL 32328	campaign material	MO		\$973.40
1					
9/26/2023 //	Dave's Dawg House, PO Box 1065 Eastpoint, FL 32328	employee appreciation day	MO		\$500.00
2					
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