| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| (1) | James Terry Tipton, Jr. | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION [1303862] | | | | | | | |
| (2) | 337 21st Ave | Submitted on: | | | | | | | |
| | Address (number and street) | 3/26/2024 14:56:53 (eastern) | | | | | | | |
| | Apalachicola, FL 32320 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 223 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: Property Appr | aiser | | | | | | | |
| | Political Committee (PC) | Check have if DC as ECO has disharded | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From $\frac{1}{1}$ / $\frac{1}{2024}$ To | 3 / 31 / 2024 Report Type: Q1 | | | | | | | |
| | | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| (0) | Contributions Time Report | Monetary | | | | | | | |
| Cash | n & Checks \$, , <u>290</u> . <u>00</u> | Expenditures \$, , 302 . 78 | | | | | | | |
| | | | | | | | | | |
| Loar | s \$,, <u>0</u> .00 | Transfers to Office Account \$ | | | | | | | |
| | \$ 200 00 | Office Account \$, , 0 . 00 | | | | | | | |
| Tota | Monetary \$,, <u>290</u> . <u>00</u> | Total Monetary \$. 302.78 | | | | | | | |
| | · | Total Monetary \$, , 302 . 78 | | | | | | | |
| In-Ki | nd \$,, <u>72</u> . <u>00</u> | | | | | | | | |
| | | (8) Other Distributions \$, , 0.00 | | | | | | | |
| | | \$, ,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$ | \$, <u>2</u> , <u>862</u> . <u>87</u> | | | | | | | |
| | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| _(T | /pe name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| X | | × | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | (2 | | 223 | | | | | |
|------------------|---------|----|---------|-------|------|----------|---|-----------------|--|
| | 1/1/202 | 4 | | 3/31/ | 2024 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of $\frac{1}{}$ | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|--|------|--------------------------|----------------------|------------------------|-----------|---------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Туре | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 1/3/2024 | Coleman, Stephen Craig 2971 Golden Easgle Drive E Tallahassee, FL 32312 | I | self employed | СН | | | \$250.0 |
| 2/12/2024 | Benjamin, Brenda Y 109 Ave G Apalachicola, FL 32320 | I | deputy clerk fcpa | IK | candy for parade | | \$72.(|
| 2/21/2024 / | Tipton, Terry 337 21st Ave Apalachicola, FL 32320 | S | | CA | | | \$40.0 |
| 1 1 | | | | | | | |
| j j | | | | | | | |
| <i>f</i> 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name <u>J</u> | ames Terry Tipt | ton, Jr. | | | (2) I.D. Nun | nber | 2 | 123 | |
|-------------------|-----------------|----------|-----------|---|--------------|------|----|-----|--|
| | 1/1/2024 | | 3/31/2024 | ł | | | | | |
| (3) Cover Pe | eriod / / | through | | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/9/2024 | Sam's Club, 1707 W 23rd St Panama Ciyt, FL 32405 | candy for black history parade | МО | | \$50.68 |
| 2/9/2024 | H'COLA, Apalachicola Apalachicola, FL 32320 | donation | МО | | \$100.00 |
| 2/12/2024 | Amazon, Prime 410 Terry Ave N Seattle, WA 98109 | balloons for parade | МО | | \$38.82 |
| 2/19/2024 | Family , Dollar 415 US-98 Apalachicola, FL 32320 | poncho's for parade due to rain. | МО | | \$5.38 |
| 2/21/2024 | Chamber, Aplachicola Bay 17 Ave E Apalachicola, FL 32320 | chamber membership | МО | | \$100.00 |
| 3/15/2024 | Elections , Supervisor of 47 Ave F Apalachicola, FL 32320 | verification of signatures on petitions | МО | | \$7.90 |
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