WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

ONLINE SUBMISSION

Id: 210 [1217287]

Submitted on:

7/17/2020 09:59:55 (eastern)

OFFICE USE ONLY

| Noah Lockley, Jr. Name 147 9th St. | | County Commissioner Dist 3 Office Sought Apalachicola, FL 32320 | | | | | |
|--------------------------------------|---|---|--|-------------|---------------------|----------|-------------------|
| | | | | Addre | ess | City | State Zip Code |
| | | | | X Candidate | Political Committee | Party Ex | ecutive Committee |
| | | | An ECO must file a report (not a ng period (s. 106.0703(6), F.S.). | | | | |
| Check here if address has | changed since last report. | Check here if PC has reports. | DISBANDED and will no longer file | | | | |
| TYPE OF REPORT | (Check Appropriate Box | and Complete Applic | cable Line beneath Box) | | | | |
| MONTHLY REPORT | PRIMARY ELECTION | GENERAL ELECTION | OTHER REPORT TYPE | | | | |
| Indicate report # | Indicate report # | Indicate report # | Indicate report type and # as applicable: | | | | |
| NOTIFICATION OF | TERMINATION REPORT | SPECIAL ELECTIO | AND THE PROPERTY OF THE PARTY. | | | | |
| NOTIFICATION OF | C (07 (0000 | OUGH 7/10/20 | | | | | |
| X | 0/ 11/ 1010 THR | JUGH | | | | | |
| Signature | | | Date | | | | |
| X | | 40 85 | | | | | |
| Signature | | - 2 42- | Date | | | | |
| EQUIRED SIGNATURES FOR: | Political Committees: | Treasurer or Deputy Treasu | | | | | |
| | Chairman and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.) Party Executive Committees: Treasurer and Chairman (s. 106.29(2), F.S.) | | | | | | |
| | D, in any reporting period when | there has been no activity in the filing officer must be not | the account (no funds expended or ified in writing on the prescribed | | | | |