|           | CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |  |  |
|-----------|---|---|--|--|--|--|--|--|--|--|--|
| (1)       | Ricky Jones   | OFFICE USE ONLY   |  |  |  |  |  |  |  |  |  |
|           | Name  | ONLINE SUBMISSION   |  |  |  |  |  |  |  |  |  |
| (2)       | 302 Tallahassee St  | Submitted on:   |  |  |  |  |  |  |  |  |  |
|           | Address (number and street)   | 7/30/2020 19:22:12 (eastern)                                    |  |  |  |  |  |  |  |  |  |
|           | Eastpoint, FL 32328   |   |  |  |  |  |  |  |  |  |  |
|           | City, State, Zip Code   | (2) 17 November 2000  |  |  |  |  |  |  |  |  |  |
|           | Check here if address has changed   | (3) ID Number:  |  |  |  |  |  |  |  |  |  |
| (4)       | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |  |
|           | <ul><li></li></ul>  | ssioner Dist I  |  |  |  |  |  |  |  |  |  |
|           | ☐ Electioneering Communications Org. (ECO)  | ☐ Check here if PC or ECO has disbanded                         |  |  |  |  |  |  |  |  |  |
|           | Party Executive Committee (PTY)   | Check here if PTY has disbanded                                 |  |  |  |  |  |  |  |  |  |
|           | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed           |  |  |  |  |  |  |  |  |  |
|           | marmada maring dissiloning seminarioadens,  |   |  |  |  |  |  |  |  |  |  |
|           | (5) Report  | dentifiers  |  |  |  |  |  |  |  |  |  |
| Cov       | er Period: From $\frac{7}{2}$ / $\frac{11}{2020}$ To  | 7 / 17 / 2020 Report Type: <u>P4</u>                            |  |  |  |  |  |  |  |  |  |
| X O       | riginal Amendment Spe   | ecial Election Report   |  |  |  |  |  |  |  |  |  |
| (6)       | Contributions This Report   | (7) Expenditures This Report                                    |  |  |  |  |  |  |  |  |  |
| Casl      | h & Checks \$ , , <u>750</u> . <u>00</u>  | Monetary  |  |  |  |  |  |  |  |  |  |
| Loar      | s , , <u>100</u> . <u>00</u>  | Transfers to Office Account \$ , , 0 . 00                       |  |  |  |  |  |  |  |  |  |
| Tota      | Il Monetary \$, 850.00  |   |  |  |  |  |  |  |  |  |  |
|           |   | Total Monetary \$ , , 182 . 33                                  |  |  |  |  |  |  |  |  |  |
| In-Ki     | ind \$,, <u>0</u> . <u>00</u>   |   |  |  |  |  |  |  |  |  |  |
|           |   | (8) Other Distributions \$ , , 000_                             |  |  |  |  |  |  |  |  |  |
| (9)       | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                        |  |  |  |  |  |  |  |  |  |
|           | \$, <u>2</u> , <u>540</u> . <u>00</u>   | \$, <u>1</u> , <u>859</u> . <u>73</u>                           |  |  |  |  |  |  |  |  |  |
|           | It is a first degree misdemeanor for any pers   | tification<br>son to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |  |  |  |
| 10        | certify that I have examined this report and it is true, corr                                   | reci, and complete:   |  |  |  |  |  |  |  |  |  |
| <u>(T</u> | ype name)   | (Type name)   |  |  |  |  |  |  |  |  |  |
|           | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)                 |  |  |  |  |  |  |  |  |  |
| X         |   | _X  |  |  |  |  |  |  |  |  |  |
| Si        | gnature   | Signature   |  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | icky Jones |    |         |       | (2   | ) I.D. Number _ |   | 200 |   |
|------------------|------------|----|---------|-------|------|-----------------|---|-----|---|
|                  | 7/11/20    | 20 |         | 7/17/ | 2020 |                 |   |     |   |
| (3) Cover Period | a /        | 1  | through | 1     | 1    | (4) Page        | 1 | of  | 2 |

| (5)              | (7)   | 7    | (8)                   | (9)          | (10)        | (11)      | (12)    |
|------------------|---|------|-----------------------|--------------|-------------|-----------|---------|
| Date             | Full Name   |      |                       |              |             |           |         |
| (6)              | (Last, Suffix, First, Middle)   |      |                       | _            |             |           |         |
| Sequence         | Street Address &  |      | ontributor            | Contribution | In-kind     |           |         |
| Number           | City, State, Zip Code   | Туре | Occupation            | Туре         | Description | Amendment | Amount  |
| 7/13/2020        | Woodward, Robert 3<br>2020 Lighthouse Road<br>Carrabelle, FL 32328      | I    |                       | CA           |             |           | \$20.0  |
| 1                |   |      |                       |              |             |           |         |
| 7/13/2020<br>/ / | Langston ,<br>Christopher G<br>219 Alton Lane<br>Sopchoppy, FL 32358    | I    |                       | CA           |             |           | \$30.0  |
| 2                |   |      |                       |              |             |           |         |
| 7/13/2020        | Poston, Larry E<br>548 East Pine Avenue<br>St. George Island, FL 32328  | I    |                       | CA           |             |           | \$50.0  |
| 3                |   |      |                       |              |             |           |         |
| 7/13/2020        | Poston, Sharon W<br>548 East Pine Avenue<br>St. George Island, FL 32328 | I    |                       | CA           |             |           | \$50.0  |
| 4                |   |      |                       |              |             |           |         |
| 7/13/2020<br>/ / | Jones, Ricky D<br>302 Tallahassee Street<br>Eastpoint, FL 32328         | S    | auto parts<br>manager | : LO         |             |           | \$100.0 |
|                  | Sanders & Duncan,   | В    |                       | СН           |             |           | \$100.0 |
| 7/14/2020        | PA,<br>80 Market Street<br>Apalachicola, FL 32320                       |      |                       |              |             |           |         |
| 6                | Sanders, Barbara S  | I    |                       | СН           | -           |           | \$100.0 |
| 7/14/2020        | 215 12th Street West St. George Island, FL 32328                        |      |                       | Cn           |             |           | \$100.0 |
| 7                |   |      |                       |              |             |           |         |
| 7/15/2020<br>/ / | Wells, Jack E<br>209 North Bayshore Drive<br>Eastpoint, FL 32328        | I    | retired               | СН           |             |           | \$200.0 |
| 8                |   |      |                       |              |             |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | Ricky Jo | nes   |   |         |       | (2   | !) I.D. Number |   | 200 |   |
|-----------------|----------|-------|---|---------|-------|------|----------------|---|-----|---|
|                 | 7/11     | L/202 | 0 |         | 7/17/ | 2020 |                |   |     |   |
| (3) Cover Perio | od       | 1     | 1 | through | 1     | 1    | (4) Page       | 2 | of  | 2 |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address &             |           | (8)        | (9)<br>Contribution | (10)        | (11)      | (12)             |
|-----------------------|--|-----------|------------|---------------------|-------------|-----------|------------------|
| Number 7/15/2020 / 9  | City, State, Zip Code Jones, James C 205 Power Drive Eastpoint, FL 32328 | Type<br>I | Occupation | Type<br>CA          | Description | Amendment | Amount<br>\$50.0 |
| 7/15/2020             | Jones, Kathy S<br>205 Power Drive<br>Eastpoint, FL 32328                 | I         |            | CA                  |             |           | \$50.0           |
| 7/13/2020<br>/ /      | Antekier, Susan B 41 S. Bayshore Drive # 637 Eastpoint, FL 32328         | I         |            | СН                  |             |           | \$50.0           |
| 7/13/2020             | Ratliff, Glynda P<br>1536 Seaside Drive<br>St. George Island, FL 32328   | I         |            | СН                  |             |           | \$50.0           |
| 1 1                   |  |           |            |                     |             |           |                  |
| f f                   |  |           |            |                     |             |           |                  |
| f I                   |  |           |            |                     |             |           |                  |
| 1 1                   |  |           |            |                     |             |           |                  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _R  | Ricky | Jones  |      |         |        |     | <br>(2) I.D. Nun | nber | 2  | 200 |  |
|--------------|-------|--------|------|---------|--------|-----|------------------|------|----|-----|--|
|              |       | 7/11/2 | 2020 |         | 7/17/2 | 020 |                  |      |    |     |  |
| (3) Cover Pe | eriod | 1      | 1    | through | 1      | 1   | (4) Page         | 1    | of | 1   |  |

| Date   Full Name (Last, Suffix, First, Middle)   Street Address & City, State, Zip Code   Candidate   Candidate | (5)                     | (7)   | (8)                                     | (9)                 | (10)      | (11)     |
|---|-------------------------|---|---|---------------------|-----------|----------|
| 268 U.S. Highway 98 Eastpoint, FL 32328  7/15/2020 PayPal, PayPal 2211 North First Street San Jose, CA 95131  2  7/15/2020 PayPal, 2211 North First Street San Jose, CA 95131  3  // // // // // // // // // // // //   | Date<br>(6)<br>Sequence | (Last, Suffix, First, Middle)<br>Street Address & | (add office sought if contribution to a | Expenditure<br>Type | Amendment | Amount   |
| 1   | 7/12/2020               | Taylor's Building Supply,                         | sign materials                          | MO                  |           | \$175.93 |
| 1   | 1                       | 268 U.S. Highway 98<br>Eastpoint, FL 32328        |   |                     |           |          |
| 7/15/2020 PayPal, 2211 North First Street San Jose, CA 95131  3  //  //  //  //  //  //  //  //   | 7/15/2020               | 2211 North First Street                           | fee                                     | МО                  |           | \$3.20   |
| 2211 North First Street San Jose, CA 95131  / /  / /  / /  / /  / /  / /  / /   | 2                       | San Jose, CA 95131                                |   |                     |           |          |
|   | 7/15/2020               | 2211 North First Street                           | fee                                     | MO                  |           | \$3.20   |
|   | 1/                      | San Jose, CA 95131                                |   |                     |           |          |
|   | 3                       |   |   |                     |           |          |
|   | 11                      |   |   |                     |           |          |
|   |                         |   |   |                     |           |          |
|   | //                      |   |   |                     |           |          |
|   |                         |   |   |                     |           |          |
|   | //                      |   |   |                     |           |          |
|   |                         |   |   |                     |           |          |
|   | //                      |   |   |                     |           |          |
|   | 10 80                   |   |   |                     |           |          |
|   | //                      |   |   |                     |           |          |
| DS-DE 14 (Rev. 11/13 )  |                         |   |   |                     |           |          |