

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Suzanne Michele Maxwell  
 Name  
 (2) P.O. Box 491  
 Address (number and street)  
Apalachicola, FL 32329  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1235608]  
 Submitted on:  
 10/22/2020 12:07:35 (eastern)

Check here if address has changed

(3) ID Number: 193

(4) Check appropriate box(es):

- Candidate Office Sought: Clerk of the Circuit Court
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 3 / 2020 To 10 / 16 / 2020 Report Type: G5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 51 . 00

Loans \$      , 1 , 700 . 00

Total Monetary \$      , 1 , 751 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 621 . 87

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 621 . 87

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 17 , 546 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 14 , 207 . 39

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Suzanne Michele Maxwell (2) I.D. Number 193  
 10/3/2020 through 10/16/2020  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
10/7/2020 / /	Maxwell, Michele C 72 Chapman Road Apalachicola, FL 32320	S	deputy clerk	LO			\$700.00
1							
10/14/2020 / /	Maxwell, Michele T 72 Chapman Road Apalachicola, FL 32320	S	deputy clerk	LO			\$1,000.00
2							
10/14/2020 / /	Rickards, Jr., Albert 402 W 3rd Street Carrabelle, FL 32322	I	retired	MO			\$51.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Suzanne Michele Maxwell

(2) I.D. Number 193

(3) Cover Period 10/3/2020 through 10/16/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/3/2020 / /	Morgan Martin Media, 101 Avenue M Apalachicola, FL 32320	video ad	MO		\$250.00
1					
10/6/2020 / /	Sign De-Sign, 20 Jefferson Street Eastpoint, FL 32328	signs	MO		\$214.00
2					
10/6/2020 / /	Amazing Mail Solutions, 2671 Crawfordville Hwy Crawfordville, FL 32327	postage and printing brochures	MO		\$157.87
3					
/ /					
/ /					
/ /					
/ /					
/ /					