| | CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|-------|---|---|
| (1) | Carlton Louie Whaley | OFFICE USE ONLY |
| | Name | ONLINE SUBMISSION |
| (2) | 242 Peggy Lane | Submitted on: |
| | Address (number and street) | 1/10/2020 14:40:11 (eastern) |
| | Carrabelle, FL 32322 | |
| | City, State, Zip Code | (2) 17 11 |
| | Check here if address has changed | (3) ID Number:192 |
| (4) | Check appropriate box(es): | |
| | ☐ Candidate Office Sought: Sheriff | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed |
| | individual making electioneering communications) | |
| | (5) Report | dentifiers |
| Cove | | 12 / 31 / 2019 Report Type: M12 |
| | | ecial Election Report |
| (6) | Contributions This Report | (7) Expenditures This Report |
| (0) | Contributions This Report | |
| Cael | n & Checks \$, , 54 . 00 | Monetary Expenditures \$,, 2 . 17 |
| Odsi | ,, <u></u> ,, | · _ · _ · _ · _ · _ · _ · |
| Loar | ns \$,,,,0.00 | Transfers to |
| | | Office Account \$, , 0 . 00 |
| Tota | I Monetary \$, | |
| | | Total Monetary \$, , 2 . <u>17</u> |
| In-Ki | ind \$,,, <u>0</u> 00 | |
| | | (8) Other Distributions |
| | | \$,, <u>0</u> . <u>00</u> |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| . , | \$, _1, _17900_ | \$,,, _56395_ |
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| | | tification |
| | • | on to falsify a public record (ss. 839.13, F.S.) |
| lo | certify that I have examined this report and it is true, com- | rect, and complete: |
| (T | ype name) | (Type name) |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) |
| Х | | x |
| | gnature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | lton Loui | e Whal | ey | (2) I.D. Number | | | | | | | |
|------------------|-----------|--------|---------|-----------------|--------|----------|---|------|---|--|--|
| | 12/1/201 | 19 | | 12/31 | L/2019 | | | | | | |
| (3) Cover Period | | / | through | 1 | 1 | (4) Page | 1 | _ of | 1 | | |

| | | | | | r | | |
|---------------------|---|------|-------------------|--------------|----------------|-----------|---------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 12/16/2019 | Johnson, R Brett 59 Johnson lane Apalachicola, Fl 32320 | I | state employee | СН | 24 | | \$50.00 |
| 1 | | | | | | | |
| 12/24/2019 | Whaley, Lorne Eli ***Protected Voter*** | I | student | СН | | | \$4.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _Ca | arlton | Louie | Whale | ey | | | (2) I.D. Nun | nber |] | L92 | |
|---------------|--------|-------|-------|---------|--------|------|------------------|------|----|-----|--|
| | 1 | 2/1/2 | 019 | | 12/31/ | 2019 | | | | | |
| (3) Cover Per | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 12/16/2019 | Stripe, 510 Townsend Street San Francisco, Ca 94103 | fees | MO | | \$1.75 |
| 12/24/2019 | Stripe, 510 Townsend Street San Francisco, ca 94103 | fees | МО | | \$0.42 |
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