

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) A.J. 'Tony' Smith
 Name

(2) 114 6th St.
 Address (number and street)

Apalachicola, FL 32320
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1210272]

Submitted on:
 6/13/2020 08:52:56 (eastern)

Check here if address has changed

(3) ID Number: 191

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 1 / 2020 To 6 / 12 / 2020 Report Type: P1

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 4 , 950 . 00

Loans \$, , 0 . 00

Total Monetary \$, 4 , 950 . 00

In-Kind \$, , 261 . 06

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 278 . 77

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 278 . 77

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 110 , 967 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 15 , 467 . 46

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. 'Tony' Smith (2) I.D. Number 191
 6/1/2020 6/12/2020
 (3) Cover Period / / through / / (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
6/1/2020 / /	Rowe, Rudy 1843 Commerce Blvd Tallahassee, FL 32343	I	business man	CH			\$1,000.00
1							
6/1/2020 / /	Smith, William PO Box 900 Tallahassee, FL 32302	I	retired	CH			\$100.00
2							
6/1/2020 / /	McMillan, Sabrina 268 Havana Hwy Quincy, FL 32352	I		CH			\$100.00
3							
6/1/2020 / /	Carroll, Frederick 520 Short St Tallahassee, FL 32308	I		CH			\$100.00
4							
6/1/2020 / /	Clarys Bail Bond, PO Box 149 Quincy, FL 32353	B	bail bond	CH			\$150.00
5							
6/2/2020 / /	Pressnell, W.F. 144 Arizona St Carrabelle, FL 32322	I	charter fishing	CH			\$500.00
6							
6/2/2020 / /	Madwell, Ginger 1446 Rachel Lane Tallahassee, FL 32308	I	retired	CH			\$1,000.00
7							
6/2/2020 / /	Big Southern Tree Growers, PO Box 1176 Monticello, FL 32345	B	tree farm	CH			\$1,000.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. 'Tony' Smith (2) I.D. Number 191

6/1/2020 6/12/2020

(3) Cover Period / / through / / (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
6/4/2020 / /	Touch Point Mkt, 624 W Bayshore Dr Eastpoint, FL 32328	B	marketing	IK	campaign materials		\$261.06
9							
6/11/2020 / /	Figgers, Freddie PO Box 14987 Tallahassee, FL 32317	I	business owner	CH			\$1,000.00
10							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name A.J. 'Tony' Smith

(2) I.D. Number 191

(3) Cover Period 6/1/2020 through 6/12/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/7/2020 / /	Touch Point Mkt, 624 W Bayshore Dr Eastpoint, FL 32328	campaign material	MO		\$1,278.77
1					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					