

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) A.J. 'Tony' Smith
 Name
 (2) 114 6th St.
 Address (number and street)
Apalachicola, FL 32320
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1192466]

Submitted on:
 10/2/2019 16:45:19 (eastern)

Check here if address has changed

(3) ID Number: 191

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 1 / 2019 To 9 / 30 / 2019 Report Type: M9

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 850 . 00

Loans \$, , 0 . 00

Total Monetary \$, 2 , 850 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 2 , 580 . 16

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 2 , 580 . 16

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 77 , 080 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 3 , 871 . 10

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. 'Tony' Smith (2) I.D. Number 191
 (3) Cover Period 9/1/2019 through 9/30/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
9/26/2019 / /	Greene, Nichole 14003 Kane Rd Spring Hill, FL 34609	I		CH			\$50.00
1							
9/26/2019 / /	Covington, Valerie 2587 Halleck Ln Tallahassee, FL 32312	I		CH			\$100.00
2							
9/30/2019 / /	Galloway Construction, PO Box 33 Apalachicola, FL 32329	B	constructi on	CH			\$1,000.00
3							
9/30/2019 / /	Galloway, Jennifer PO Box 33 Apalachicola, FL 32329	I	business woman	CH			\$500.00
4							
9/30/2019 / /	Tuten, Lisa 441 River Rd Carrabelle, FL 32322	I	business woman	CH			\$200.00
5							
9/30/2019 / /	Dobson, Stephen 3754 Robin Brook Circle Tallahassee, FL 32312	I	attorney	CH			\$1,000.00
6							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name A.J. 'Tony' Smith

(2) I.D. Number 191

(3) Cover Period 9/1/2019 through 9/30/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/4/2019 //	Sandlot Baseball, 124 Deer Patch Lane Apalachicola, FL 32320	donation	MO		\$300.00
1					
9/23/2019 //	Touch Point Marketing, 624 W Bayshore Dr Eaastpoint, FL 32328	advertisement	MO		\$1,260.95
2					
9/23/2019 //	Parrot Head Club, 1113 Bragdon St Carrabelle, FL 32322	donation	MO		\$250.00
3					
9/28/2019 //	Touch Point Mkt, 624 W Bayshore Dr Eastpoint, FL 32328	advertising	MO		\$769.21
4					
//					
//					
//					