

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) A.J. &#39;Tony&#39; Smith  
 Name

(2) 114 6th St.  
 Address (number and street)

Apalachicola, FL 32320  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1201413]

Submitted on:  
 3/9/2020 08:35:42 (eastern)

Check here if address has changed

(3) ID Number: 191

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 250 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 250 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 554 . 78

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 554 . 78

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   97   , 537 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   11   , 152 . 04

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. &#39;Tony&#39; Smith (2) I.D. Number 191  
 2/1/2020 2/29/2020  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
2/3/2020 / /	Cortopassi, Baron 1005 Hwy 98 Eastpoint, FL 32328	I fcso deputy	CH			\$200.00
1						
2/17/2020 / /	Beach Pit Restaurant, Inc, 49 W Pine Ave St George Island, FL 32328	B restaurant	CH			\$500.00
2						
2/18/2020 / /	Amison Seafood, Inc, PO Box 627 Apalachicola, FL 32329	B seafood	CH			\$300.00
3						
2/18/2020 / /	Smith Thompson Shaw, PA, 3520 Thomasville Rd Tallahassee, FL 32309	B law firm	CH			\$250.00
4						
/ /						
/ /						
/ /						
/ /						
/ /						

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name A.J. &#39;Tony&#39; Smith

(2) I.D. Number 191

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/9/2020 //	H'COLA, PO Box 764 Apalachicola, FL 32329	sponsorship	MO		\$400.00
1					
2/15/2020 //	Sams Club, 23 rd Street Panama City, FL 32300	food for h'cola event	MO		\$75.59
2					
2/15/2020 //	Piggly Wiggly, 130 Ave E Apalachicola, FL 32320	food for h'cola event	MO		\$79.19
3					
//					
//					
//					
//					
//					
//					