

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) A.J. 'Tony' Smith
 Name

(2) 114 6th St.
 Address (number and street)

Apalachicola, FL 32320
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1198522]

Submitted on:
 2/3/2020 11:43:21 (eastern)

Check here if address has changed

(3) ID Number: 191

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 1 / 2020 To 1 / 31 / 2020 Report Type: M1

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 850 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 850 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 3 , 270 . 32

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 3 , 270 . 32

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 96 , 287 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 10 , 597 . 26

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. 'Tony' Smith (2) I.D. Number 191
 (3) Cover Period 1/1/2020 through 1/31/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
1/8/2020 / /	Harris, John 209 Baxter Ct Tallahassee, FL 32312	I	retired	CH			\$250.00
1							
1/27/2020 / /	Hunnings, David 1431 Ruth Dr Carrabelle, FL 32322	I		CH			\$50.00
2							
1/27/2020 / /	Hunnings, Gary 1431 Ruths Dr Carrabelle, FL 32322	I		CH			\$50.00
3							
1/27/2020 / /	Coastline Clearing & Devp, PO Box 408 Eastpoint, FL 32328	B	land clearing	CH			\$1,000.00
4							
1/30/2020 / /	W&W Lawn Service, LLC, 32 N Franklin St Eastpoint, FL 32328	B	lawn service	CH			\$500.00
5							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name A.J. 'Tony' Smith

(2) I.D. Number 191

(3) Cover Period 1/1/2020 through 1/31/2020

(4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/7/2020 //	Smith, AJ ***Protected Voter***	postage	MO		\$55.00
1					
1/8/2020 //	Apalachicola Bay Chamber, 17 Ave E Apalachicola, FL 32320	chefs sampler	MO		\$600.00
2					
1/10/2020 //	Touch Point Mkt, 624 W Bayshore Dr Eastpoint, FL 32328	campaign material	MO		\$730.32
3					
1/10/2020 //	Ramsey's Printing, 209 Reid Ave Port St Joe, FL 32456	thank you cards	MO		\$125.18
4					
1/16/2020 //	Matts Small Engine, 1207 Hwy 98 E Carrabelle, FL 32322	auger	MO		\$908.42
5					
1/18/2020 //	Apalachicola Volunteer Fire , PO Box 86 Apalachicola, FL 32329	donation	MO		\$100.00
6					
1/23/2020 //	H'COLA, PO Box 764 Apalachicola, FL 32329	donation	MO		\$100.00
7					
1/24/2020 //	HCA, Water Street Apalachicola, FL 32320	donation	MO		\$500.00
8					

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name A.J. 'Tony' Smith

(2) I.D. Number 191

(3) Cover Period 1/1/2020 through 1/31/2020

(4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
1/27/2020 / /	Apalachicola Chamber, 17 Ave E Apalachicola, FL 32320	donation	MO		\$130.00
9					
1/30/2020 / /	Sign De-Sign, PO Box 573 Eastpoint, FL 32328	campaign material	MO		\$21.40
10					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					