

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) A.J. 'Tony' Smith
 Name

(2) 114 6th St.
 Address (number and street)

Apalachicola, FL 32320
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1196701]

Submitted on:
 1/2/2020 10:30:19 (eastern)

Check here if address has changed (3) ID Number: 191

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 1 / 2019 To 12 / 31 / 2019 Report Type: M12

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 635 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 635 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 781 . 10

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 781 . 10

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 94 , 437 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 7 , 326 . 94

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. 'Tony' Smith (2) I.D. Number 191
 12/1/2019 through 12/31/2019
 (3) Cover Period 12/1/2019 / 12/31/2019 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
12/9/2019 / /	Thirteen Mile LLC, PO Box 698 Apalachicola, FL 32329	B	seafood	CH			\$250.00
1							
12/9/2019 / /	Marshall, Mike 1617 Hwy 98 W Carrabelle, FL 32322	I		CA			\$20.00
2							
12/9/2019 / /	Davis, Don 411 River Rd Carrebelle, FL 32322	I		CA			\$5.00
3							
12/9/2019 / /	Lyons, David Moorings Marina Carrabelle, FL 32322	I		CA			\$5.00
4							
12/9/2019 / /	Messer, Frances PO Box 493 Carrabelle, FL 32322	I		CA			\$50.00
5							
12/9/2019 / /	Messer, Jerry PO Box 493 Carrabelle, FL 32322	I		CA			\$50.00
6							
12/9/2019 / /	Custer, Belinda 12 5th Street Eastpoint, FL 32328	I		CA			\$5.00
7							
12/18/2019 / /	Phillips, John PO Box 12 Apalachicola, FL 32329	I	charter captain	CH			\$100.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name A.J. 'Tony' Smith

(2) I.D. Number 191

(3) Cover Period 12/1/2019 through 12/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
12/18/2019 / / 1	Touch Point Marketing, 624 W Bayshore Dr Eastpoint, FL 32328	campaign material	MO		\$781.10
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