

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) A.J. &#39;Tony&#39; Smith  
 Name

(2) 114 6th St.  
 Address (number and street)

Apalachicola, FL 32320  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1229209]

Submitted on:  
 9/4/2020 09:41:54 (eastern)

Check here if address has changed (3) ID Number: 191

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 22 / 2020 To 9 / 4 / 2020 Report Type: G2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 050 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 050 . 00

In-Kind \$      ,      , 400 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   2   , 406 . 69

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,   2   , 406 . 69

**(8) Other Distributions**  
 \$      ,      ,   0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 128 , 017 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,  41 , 836 . 83

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. &#39;Tony&#39; Smith (2) I.D. Number 191

8/22/2020 9/4/2020

(3) Cover Period     /    /     through     /    /     (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/26/2020<br>/ / | Mclin, Ben<br>708 Alhambra Dr<br>Tallahassee, FL 32317   | I                                     | retired         | CH                          |                                |                   | \$200.00       |
| 1                |  |                                       |                 |                             |                                |                   |                |
| 8/27/2020<br>/ / | Landrum, A.D.<br>695 Benjamin Chairs Rd<br>Tallahassee, FL 32317                               | I                                     | retired         | CH                          |                                |                   | \$250.00       |
| 2                |  |                                       |                 |                             |                                |                   |                |
| 8/28/2020<br>/ / | Gulf Coast Real Estate Group,<br>155 W Hwy 98<br>Port St Joe, FL 32456                         | B                                     | real estate     | CH                          |                                |                   | \$500.00       |
| 3                |  |                                       |                 |                             |                                |                   |                |
| 8/28/2020<br>/ / | Rivers, Buford<br>7201 Covey Trce<br>Tallahassee, FL 32309                                     | I                                     |                 | CA                          |                                |                   | \$100.00       |
| 4                |  |                                       |                 |                             |                                |                   |                |
| 8/28/2020<br>/ / | Grady Mkt,<br>76 Water St<br>Apalachicola, FL 32320  | B                                     | business person | IK                          | campaign office rent           |                   | \$400.00       |
| 5                |  |                                       |                 |                             |                                |                   |                |
| / /              |  |                                       |                 |                             |                                |                   |                |
| / /              |  |                                       |                 |                             |                                |                   |                |
| / /              |  |                                       |                 |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name A.J. & Tony Smith

(2) I.D. Number 191

(3) Cover Period 8/22/2020 through 9/4/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/24/2020<br>/ /          | Touch Point Mkt,<br>624 W Bayshore Dr<br>Eastpointt, FL 32328                                  | campaign<br>material   | MO                         |                   | \$664.42       |
| 1                         |  |  |                            |                   |                |
| 8/28/2020<br>/ /          | Yelvington, Michael<br>337 Meadow Ridge Dr<br>Tallahassee, FL 32312                            | campaign videos  | MO                         |                   | \$829.00       |
| 2                         |  |  |                            |                   |                |
| 8/31/2020<br>/ /          | Apalachicola ACE,<br>409 W Hwy 98<br>Apalachicola, FL 32320                                    | material to<br>build signs   | MO                         |                   | \$413.27       |
| 3                         |  |  |                            |                   |                |
| 8/31/2020<br>/ /          | Smith, Karen<br>406 SE Ave B<br>Carrabelle, FL 32322   | carrabelle<br>campaign space   | MO                         |                   | \$500.00       |
| 4                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |