

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) A.J. &#39;Tony&#39; Smith  
 Name

(2) 114 6th St.  
 Address (number and street)

Apalachicola, FL 32320  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1227132]

Submitted on:  
 8/21/2020 11:38:18 (eastern)

Check here if address has changed

(3) ID Number: 191

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 14 / 2020 To 8 / 21 / 2020 Report Type: G1

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   ,  400  .  00 

Loans \$      ,      ,   0   .  00 

Total Monetary \$      ,   2   ,  400  .  00 

In-Kind \$      ,      ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,   3   ,  479  .  10 

Transfers to Office Account \$      ,      ,   0   .  00 

Total Monetary \$      ,   3   ,  479  .  10 

### (8) Other Distributions

\$      ,      ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,  126  ,  967  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$      ,   39  ,  430  .  14 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name A.J. &#39;Tony&#39; Smith (2) I.D. Number 191  
 8/14/2020 8/21/2020  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
8/14/2020 / /	Harris, Vicki 502 NE Ave A #C Carrabelle, FL 32322	I		CH			\$50.00
1							
8/14/2020 / /	Christies Cottage Living, PO Box 151 Carrabelle, FL 32322	B		CH			\$100.00
2							
8/14/2020 / /	Denson, Max ***Protected Voter***	I		CH			\$100.00
3							
8/16/2020 / /	Bellamy, David 3632 Mossy Creek Ln Tallahassee, FL 32308	I	physician	CH			\$1,000.00
4							
8/16/2020 / /	McFarland, Judy 250 13th St Apalachicola, FL 323201	I		CH			\$50.00
5							
8/17/2020 / /	Bickerstaff, Walker PO Box 942 Columbus, GA 31902	I	realtor	CH			\$1,000.00
6							
8/20/2020 / /	Mossy Oaks, INC, 216 Bottoms Rd Panacea, FL 32346	I		CH			\$100.00
7							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name A.J. &#39;Tony&#39; Smith

(2) I.D. Number 191

(3) Cover Period 8/14/2020 through 8/21/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/15/2020 //	Sign De Sign, PO Box 573 Eastpoint, FL 32328	campaign material	MO		\$1,658.50
1					
8/17/2020 //	Touch Point Mkt, 624 W Bay Shoe Eastpoint, FL 32328	campaign material	MO		\$561.38
2					
8/20/2020 //	Touch Point Mkt, 624 W Bayshore Dr Eastpoint, FL 32328	campaign material	MO		\$724.22
3					
8/20/2020 //	SGI Food Truck, W Chili Blvd St George Island, FL 32328	abc school staff lunch	MO		\$535.00
4					
//					
//					
//					
//					
//					