

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Tamara Bibb Allen  
 Name  
 (2) 1204 Gulf Ave.  
 Address (number and street)  
Carrabelle, FL 32322  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1176735]

Submitted on:  
 10/19/2018 10:20:24 (eastern)

Check here if address has changed

(3) ID Number: 189

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission Dist. 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 6 / 2018 To 10 / 12 / 2018 Report Type: G5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 300 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 300 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 3 , 586 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 1 , 414 . 42

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Tamara Bibb Allen (2) I.D. Number 189  
 10/6/2018 through 10/12/2018  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
10/6/2018 / /	Antekier, Susan B 41 S Bayshore Drive #637 Eastpoint, FL 32328	I	retired	CH			\$100.00
1							
10/6/2018 / /	Franklin County Democratic, Executive Committee  P.O. Box 382 Eastpoint, FL 32328	P	democratic committee	CH			\$200.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Tamara Bibb Allen

(2) I.D. Number 189

(3) Cover Period 10/6/2018 through 10/12/2018

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
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