

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Tammie Lynn Ray-Hutchinson  
 Name

(2) 249 Jacobie O'Neal Lane  
 Address (number and street)  
Apalachicola, FL 32320  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1154874]

Submitted on:  
 5/10/2018 13:42:50 (eastern)

Check here if address has changed (3) ID Number: 178

(4) Check appropriate box(es):

Candidate Office Sought: Tax Collector

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2018 To 4 / 30 / 2018 Report Type: M4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 150 . 00

Loans \$      ,      , 100 . 00

Total Monetary \$      ,      , 250 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 517 . 40

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 517 . 40

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,      , 1 , 750 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      , 1 , 670 . 74

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Tammie Lynn Ray-Hutchinson (2) I.D. Number 178

4/1/2018 through 4/30/2018

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 4/1/2018<br>/ /  | Kellogg, Maxine<br>162 12th Street<br>Apalachicola, FL 32320                                   | I                                     |  | CA                          |                                |                   | \$50.00        |
| 1                |  |                                       |  |                             |                                |                   |                |
| 4/13/2018<br>/ / | Mount Up!<br>Educational<br>Consult,<br>297 23rd Avenue<br>Apalachicola, FL 32320              | B                                     |  | CH                          |                                |                   | \$50.00        |
| 2                |  |                                       |  |                             |                                |                   |                |
| 4/13/2018<br>/ / | Ray-Hutchinson,<br>Tami L<br>249 Jacobie O'Neal Lane<br>Apalachicola, FL 32320                 | S                                     |  | LO                          |                                |                   | \$100.00       |
| 3                |  |                                       |  |                             |                                |                   |                |
| 4/21/2018<br>/ / | Richardson, Curtis<br>***Protected***  | I                                     |  | CH                          |                                |                   | \$50.00        |
| 4                |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Tammie Lynn Ray-Hutchinson

(2) I.D. Number 178

(3) Cover Period 4/1/2018 through 4/30/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|---|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   |  |                            |                   |                |
| 4/8/2018<br>//            | Love Center Ministries,<br>151 10th Street<br>Apalachicola, FL 32320  | ad-school of<br>ministry   | MO                         |                   | \$50.00        |
| 1                         |   |  |                            |                   |                |
| 4/16/2018<br>//           | Focus Hook Marketing,<br>29 Island Drive #4<br>Eastpoint, FL 32328  | marketing items  | MO                         |                   | \$449.40       |
| 2                         |   |  |                            |                   |                |
| 4/20/2018<br>//           | Wakulla County DEC,<br>Wakulla County Public Library<br>4330 Crawfordville Highway<br>Crawfordville, FL 32326 | training<br>registration   | MO                         |                   | \$10.00        |
| 3                         |   |  |                            |                   |                |
| 4/30/2018<br>//           | People's South Bank,<br>58 4th Street<br>Apalachicola, FL 32320   | monthly service<br>charge  | MO                         |                   | \$8.00         |
| 4                         |   |  |                            |                   |                |
| //                        |   |  |                            |                   |                |
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| //                        |   |  |                            |                   |                |
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