

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Rick Watson  
 Name  
 (2) P.O. Box 961  
 Address (number and street)  
Eastpoint, FL 32328  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1173880]  
 Submitted on:  
 9/29/2018 12:57:08 (eastern)

Check here if address has changed

(3) ID Number: 177

(4) Check appropriate box(es):

Candidate Office Sought: Tax Collector

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 15 / 2018 To 9 / 28 / 2018 Report Type: G3

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   3   , 100 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   3   , 100 . 00

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 556 . 83

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,        , 556 . 83

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   29   , 680 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   24   , 136 . 48

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name     Rick Watson     (2) I.D. Number     177      
 (3) Cover Period     9/15/2018     through     9/28/2018     (4) Page     1     of     2    

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                  |                             |                                |                   |                |
| 9/17/2018<br>/ /          | Seibert, Michael<br>110 17th Street<br>Apalachicola, FL 32320                                  | I                                     | retired          | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                  |                             |                                |                   |                |
| 9/21/2018<br>/ /          | Moore, Edwin H.<br>932 E. Gorrie<br>St. George Island, FL 32328                                | I                                     | phd              | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                  |                             |                                |                   |                |
| 9/21/2018<br>/ /          | Kembro, Karen M<br>1560 Linden Rd.<br>Apalachicola, FL 32320                                   | I                                     |                  | CH                          |                                |                   | \$25.00        |
| 3                         |  |                                       |                  |                             |                                |                   |                |
| 9/22/2018<br>/ /          | Warriner, David P<br>PO Box 280<br>Port St. Joe, FL 32457                                      | I                                     | businessman      | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                  |                             |                                |                   |                |
| 9/22/2018<br>/ /          | Guild, Carol G.<br>2514 Egret Lane<br>Port St. Joe, FL 32456                                   | I                                     | public relations | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                  |                             |                                |                   |                |
| 9/28/2018<br>/ /          | Realtors PAC FL,<br>200 Monroe Street<br>Tallahassee, FL 32301                                 | F                                     | pac contribution | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                  |                             |                                |                   |                |
| 9/28/2018<br>/ /          | Realtors PAC,<br>7025 Augusta National Dr.<br>Orlando, FL 32822                                | F                                     | realtors pac     | CH                          |                                |                   | \$1,000.00     |
| 7                         |  |                                       |                  |                             |                                |                   |                |
| 9/28/2018<br>/ /          | Read, Amalia F<br>1620 Forsythia Way<br>St. George Island, FL 32328                            | I                                     | educator         | CH                          |                                |                   | \$400.00       |
| 8                         |  |                                       |                  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Rick Watson (2) I.D. Number 177  
 (3) Cover Period 9/15/2018 through 9/28/2018 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                |                                |                   |                |
| 9/28/2018<br>/ /          | Betancourt, Kathy<br>3004 B West Mason<br>Tampa, FL 33629                                      | I                  | retired    | CH                  |                                |                   | \$100.00       |
| 9                         |  |                    |            |                     |                                |                   |                |
| 9/28/2018<br>/ /          | Levine, Edwin<br>230 Davis St.<br>Athens, GA 30606   | I                  |            | CH                  |                                |                   | \$25.00        |
| 10                        |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Rick Watson

(2) I.D. Number 177

(3) Cover Period 9/15/2018 through 9/28/2018

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 9/17/2018<br>// | American Express,<br>PO Box 65048<br>Dallas, TX 75265  | gas 58.59<br>boost on fb   | MO                         |                   | \$108.59       |
| 1               |  |  |                            |                   |                |
| 9/18/2018<br>// | Costco,<br>4067 Langiappe<br>Tallahassee, FL 32317   | food & supplies<br>for event   | MO                         |                   | \$221.95       |
| 2               |  |  |                            |                   |                |
| 9/18/2018<br>// | Christmas in the Park,<br>33721st<br>Apalachicola, FL 32320                                    | sponsorship  | MO                         |                   | \$100.00       |
| 3               |  |  |                            |                   |                |
| 9/24/2018<br>// | US Post Office,<br>353 Hwy 98<br>Eastpoint, FL 32328   | postage  | MO                         |                   | \$105.00       |
| 4               |  |  |                            |                   |                |
| 9/26/2018<br>// | Dollar Store,<br>176 Hwy 98<br>Eastpoint, FL 32328   | supplies for<br>event  | MO                         |                   | \$21.29        |
| 5               |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
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| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |