CAMPAIGN TREASURER'S REPORT SUMMARY							
(1) Jay Gordon Shuler	OFFICE USE ONLY						
Name	ONLINE SUBMISSION [1182070]						
(2) PO Drawer 850 Address (number and street)	Submitted on:						
Apalachicola, FL 32329	1/7/2019 13:02:03 (eastern)						
City, State, Zip Code							
Check here if address has changed	(3) ID Number: <u>173</u>						
(4) Check appropriate box(es):							
Candidate Office Sought: County Judge							
 Political Committee (PC) Electioneering Communications Org. (ECO) 	Check here if PC or ECO has disbanded						
Party Executive Committee (PTY)	Check here if PTY has disbanded						
Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed						
(5) Report Identifiers							
Cover Period: From <u>6</u> / <u>1</u> / <u>2018</u> To	9 / 20 / 2018 Report Type: <u>TRQ</u>						
Criginal Amendment Sp	pecial Election Report						
(6) Contributions This Report	(7) Expenditures This Report						
	Monetary						
Cash & Checks \$, , , 000	Expenditures \$, , 50 . 00						
Loans \$,,0.00	Transfers to						
	Office Account \$ _ , _ , _ 0 . 00						
Total Monetary \$,,000							
	Total Monetary \$,, 50 . 00						
In-Kind \$,, 00							
	(8) Other Distributions \$ 0.00						
	\$,, <u>0</u> . <u>00</u>						
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
\$, <u> 8</u> , <u> 700</u> . <u> 00 </u>	\$, <u>8</u> , <u>750</u> . <u>00</u>						
(11) Co	I						
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)							
I certify that I have examined this report and it is true, correct, and complete:							
(Type name)	(Type name)						
Individual (only for IE Treasurer Deputy Treasurer	Candidate Chairperson (only for PC and PTY)						
or electioneering comm.)							
X	_X						
Signature	Signature						

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	(1) Name				(2) I.D. Number				
	6/1/2018			9/20/2018					
(3) Cover Peri	od / /	thro	ough	11	(4) Page	e	of		
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)		
Sequence	Street Address &	C	ontributor	Contribution	In-kind				
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount		
		. 0 X		3.41.4					
1 1									
1 1	-								
1 1	-								
1 1	-								
1 1									
1 1	-								
					2				
1 1									
			· · · ·						
· · ·									
1 1									

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name <u>Jay</u>	CAMPAIGN TREASURER' Gordon Shuler			EXPENDITURES) I.D. Number ¹⁷³		
(3) Cover Period	6/1/2018 1/ /through_	9/20/2018 //	4) Page <u>1</u>	of_	1	
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount	
8/24/2018 1	Custer, Ronald PO Box 966 Eastpoint, FL 32328	reimburse for fuel used	MO		\$25.00	
8/26/2018 / / 2	Custer, Ronald PO Box 966 Eastpoint, FL 32328	reimburse for fuel	МО		\$25.00	
9/4/2018 // 3	First Baptist Church, 46 9th St Apalachicola, FL 32320	disposition of funds	DI		\$13.70	
_/ /						
_/ /						
//						
_/ /						
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES