

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jay Gordon Shuler
 Name
 (2) PO Drawer 850
 Address (number and street)
Apalachicola, FL 32329
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1172908]
 Submitted on:
 9/19/2018 09:37:31 (eastern)

Check here if address has changed (3) ID Number: 173

(4) Check appropriate box(es):
 Candidate Office Sought: County Judge
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 1 / 2017 To 11 / 30 / 2017 Report Type: M11
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 000 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, 1 , 000 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 0 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 8 , 700 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 8 , 664 . 52

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jay Gordon Shuler (2) I.D. Number 173

11/1/2017 through 11/30/2017

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | | | |
| 11/28/2017 / / | Shuler, Elaine PO Box 850 Apalachicola, FL 32320 | I | retired | CH | | Add | \$1,000.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jay Gordon Shuler

(2) I.D. Number 173

(3) Cover Period 11/1/2017 through 11/30/2017

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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