

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Committee to Elect Barbara Sanders  
 Name  
 (2) Po Box 157  
 Address (number and street)  
Apalachicola, FL 32320  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1144579]  
 Submitted on:  
 9/12/2017 18:22:10 (eastern)

Check here if address has changed

(3) ID Number: 172

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 1 / 2017 To 8 / 31 / 2017 Report Type: M8

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,        , 600 . 00

Loans                      \$        , 5 , 000 . 00

Total Monetary      \$        , 5 , 600 . 00

In-Kind                      \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        , 168 . 00

Transfers to Office Account      \$        ,        , 0 . 00

Total Monetary      \$        ,        , 168 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 7 , 225 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 539 . 57

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Committee to Elect Barbara Sanders (2) I.D. Number 172

8/1/2017 through 8/31/2017

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/1/2017 / /	Sanders, Barbara 215 W. 12th Street Apalachicola, fl 32328	S		LO			\$5,000.00
1							
8/3/2017 / /	O'Connell, Pat 1408 Dogwood Drive Apalachicola, fl 32328	I		CH			\$100.00
2							
8/4/2017 / /	Rumberger, Kirk & Caldwell, PA, P.O. Box 1873 Orlando, FL 32328	B	attorneys	CH			\$500.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Committee to Elect Barbara Sanders

(2) I.D. Number 172

(3) Cover Period 8/1/2017 through 8/31/2017

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/16/2017 / /	USPS, 20 Avenue D Apalachicola, fl 32320	p.o. box	MO		\$68.00
1					
8/24/2017 / /	Riverkeepers Rivertreck17, 232 Water Street #B Apalachicola, fl 32320	sponsor	MO		\$100.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					