

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Pam Richardson

Name

(2) 69 Putter Dr

Address (number and street)

Palm Coast, FL 32164

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 667

OFFICE USE ONLY

ONLINE SUBMISSION

[1320774]

Submitted on:

7/29/2024 13:50:27 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: County Commission District 5

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 20 / 2024 To 7 / 26 / 2024 Report Type: P5

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 29 . 20

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 303 . 65

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 303 . 65

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 29 , 926 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 18 , 361 . 16

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Pam Richardson (2) I.D. Number 667

7/20/2024

7/26/2024

(3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 1

[illegible]

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Pam Richardson

(2) I.D. Number 667

(3) Cover Period 7/20/2024 through 7/26/2024

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 7/23/2024<br>/ / | , Truist Bank<br>15 Pine Cone Drive<br>Palm Coast, FL 32137                                    | paid<br>credit<br>card bill                                                | MO                         |                   | \$303.65       |
| 1                |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
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# CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name Pam Richardson (2) I.D. Number 667  
 (3) Cover Period 7/20/2024 through 7/26/2024 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Related<br>Expenditures | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                                |                   |                |
| 7/12/2024                 | , USPS<br>2 Pine Cone Drive<br>Palm Coast, FL 32137                                            | postagefor<br>mailing                                                      | 2024-P5-1                      |                   | \$108.80       |
| 1                         |                                                                                                |                                                                            |                                |                   |                |
| 7/14/2024                 | , Constant Contact<br>1601 Trapelo Road<br>Suite 329<br>Waltham, MA 02451                      | email<br>communicat<br>ions                                                | 2024-P5-1                      |                   | \$110.00       |
| 2                         |                                                                                                |                                                                            |                                |                   |                |
| 7/14/2024                 | Republican, Flagler<br>County<br>395 Palm Coast Pkwy SW<br>Unit 5<br>Palm Coast, FL 32137      | lincoln<br>day dinner                                                      | 2024-P5-1                      |                   | \$75.00        |
| 3                         |                                                                                                |                                                                            |                                |                   |                |
| 7/17/2024                 | , USPS<br>2 Pine Cone Drive<br>Palm Coast, FL 32137                                            | priority<br>mailing                                                        | 2024-P5-1                      |                   | \$9.85         |
| 4                         |                                                                                                |                                                                            |                                |                   |                |
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