|       | CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|
| (1)   | Nicole Durenberger   | OFFICE USE ONLY                                      |  |  |  |  |  |  |  |  |
|       | Name   | ONLINE SUBMISSION                                    |  |  |  |  |  |  |  |  |
| (2)   | 37 Ullman Pl Unit B  | Submitted on:  |  |  |  |  |  |  |  |  |
|       | Address (number and street)  | 2/21/2024 12:45:02 (eastern)                         |  |  |  |  |  |  |  |  |
|       | Palm Coast, FL 32164  City, State, Zip Code  |  |  |  |  |  |  |  |  |  |
|       | ☐ Check here if address has changed  | (3) ID Number: 658                                   |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   | (b) 12 Ivaniber.                                     |  |  |  |  |  |  |  |  |
| (+)   | <ul> <li>☑ Candidate Office Sought: School Board District 3</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul>   |  |  |  |  |  |  |  |  |  |
|       | (5) Report   | Identifiers  |  |  |  |  |  |  |  |  |
| Cove  | er Period: From $\frac{7}{2}$ / $\frac{1}{2023}$ To  |  |  |  |  |  |  |  |  |  |
|       | riginal 🖾 Amendment 🗌 Spe  | ecial Election Report                                |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                         |  |  |  |  |  |  |  |  |
| Casl  | n & Checks \$ , , 000  | Monetary   |  |  |  |  |  |  |  |  |
| Loar  |  | Transfers to Office Account \$ , , , 0 . 00          |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00   | Total Monetary \$ , , <u>180</u> . <u>00</u>         |  |  |  |  |  |  |  |  |
| In-Ki | nd \$, <u>180</u> . <u>00</u>  |  |  |  |  |  |  |  |  |  |
|       |  | (8) Other Distributions \$ , , 000_                  |  |  |  |  |  |  |  |  |
| (9)   | <b>TOTAL Monetary Contributions To Date</b> \$   | (10) TOTAL Monetary Expenditures To Date \$ , ,18000 |  |  |  |  |  |  |  |  |
| (T    | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest personance of t | , , ,  |  |  |  |  |  |  |  |  |
|       | gnature  | Signature  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NameNic      | nberge   | r | (2) I.D. Number |       |      |          |   |                 |  |
|------------------|----------|---|-----------------|-------|------|----------|---|-----------------|--|
|                  | 7/1/2023 | 3 |                 | 9/30/ | 2023 |          |   |                 |  |
| (3) Cover Period | 1        | 1 | through         | 1     | 1    | (A) Page | 1 | of $\frac{1}{}$ |  |

| (5)<br>Date               | (7)<br>Full Name   |   | (8)                     | (9)                  | (10)                          | (11)      | (12)   |
|---------------------------|--|---|-------------------------|----------------------|-------------------------------|-----------|--------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code |   | ntributor<br>Occupation | Contribution<br>Type | In-kind<br>Description        | Amendment | Amount |
| 9/21/2023                 | fiverr, Shezzy 37 Ullman Place Unit B Palm Coast, FL 32164                 | Ī |                         | IK                   | political<br>logo             | Add       | \$55.2 |
| 9/10/2023                 | Fiverr, Shezzy 37 Ullman Place Unit B Palm Coast, FL 32164                 | I |                         | IK                   | political<br>business<br>card | Add       | \$65.8 |
| 9/10/2023                 | Fiverr, Shezzy 37 Ullman Place Unit B Palm Coast, FL 32164                 | I |                         | IK                   | website<br>page               | Add       | \$58.9 |
| J J                       |  |   |                         |                      |                               |           |        |
| 1 1                       |  |   |                         |                      |                               |           |        |
| J J                       |  |   |                         |                      |                               |           |        |
| J I                       |  |   |                         |                      |                               |           |        |
| 1 1                       |  |   |                         |                      |                               |           |        |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _1 | Nicole | Duren  | berger |         |        |     | <br>(2) I.D. Nun | nber | (  | 558 |  |
|-------------|--------|--------|--------|---------|--------|-----|------------------|------|----|-----|--|
|             |        | 7/1/20 | 23     |         | 9/30/2 | 023 |                  | -    |    |     |  |
| (3) Cover P | eriod  | 1      | 1      | through | 1      | 1   | (4) Page         | 1    | of | 1   |  |

| (5) Date   Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code   Full Name (add office sought if contribution to a candidate)   Expenditure Type   Amendment   Amendment | (11)     |
|---|----------|
| 25 Palm Harbor village palm coast, fl 32137   | mount    |
|   | \$180.00 |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
|   |          |
| DS-DE 14 (Rev. 11/13 )  |          |