

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Scott W Spradley  
 Name

(2) 607 Yorkshire Dr  
 Address (number and street)

Flagler Beach, FL 32136  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1290513]

Submitted on:  
 1/10/2023 09:50:18 (eastern)

Check here if address has changed

(3) ID Number: 629

(4) Check appropriate box(es):

- Candidate Office Sought: Flagler Beach City Commissioner
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2022 To 12 / 31 / 2022 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 250 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 250 . 00

In-Kind \$      ,      ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   0 . 00

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      ,   0 . 00

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   1   , 350 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,   5 . 20

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Scott W Spradley (2) I.D. Number 629

(3) Cover Period 12/1/2022 through 12/31/2022 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| 12/6/2022<br>/ / | Beach Front Grille,<br>Inc,<br>2444 S. Ocean Shore Blvd.<br>Flagler Beach, FL 32136            | B                                     | restaurant | CH                          |                                |                   | \$1,000.00     |
| 1                |  |                                       |            |                             |                                |                   |                |
| 12/2/2022<br>/ / | Joiner, Thomas A<br>1408 Ocean Shore Blvd.<br>Flagler Beach, FL 32136                          | I                                     | phsician   | CH                          |                                |                   | \$250.00       |
| 2                |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Scott W Spradley

(2) I.D. Number 629

(3) Cover Period 12/1/2022 through 12/31/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |