

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Deborah R Phillips  
 Name  
 (2) 2539 Palm Ave  
 Address (number and street)  
Flagler Beach, FL 32136  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1293513]

Submitted on:  
 3/1/2023 12:42:56 (eastern)

Check here if address has changed

(3) ID Number: 628

(4) Check appropriate box(es):

- Candidate Office Sought: Flagler Beach City Commissioner
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2023 To 2 / 28 / 2023 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 360 . 00

Loans \$        ,        , 100 . 00

Total Monetary \$        ,        , 460 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 727 . 08

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 727 . 08

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 1 , 461 . 25

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 1 , 543 . 10

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Deborah R Phillips (2) I.D. Number 628  
 2/1/2023 through 2/28/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                 | Type                        | Description                    | Amendment         | Amount         |
| 2/13/2023<br>/ /          | Kessler Creative,<br>12276 San Jose Blvd #115<br>Jacksonville, FL 32223                        | B                                     | graphic<br>designer        | CH                          |                                |                   | \$300.00       |
| 1                         |  |                                       |                            |                             |                                |                   |                |
| 2/13/2023<br>/ /          | Wadsworth, Gail<br>1116 S. Central Avenue<br>Flagler Beach, FL 32136                           | I                                     | retired                    | CA                          |                                |                   | \$20.00        |
| 2                         |  |                                       |                            |                             |                                |                   |                |
| 2/13/2023<br>/ /          | Kessner, Julie<br>2644 S Ocean Shore Blvd<br>Flagler Beach, FL 32136                           | I                                     | small<br>business<br>owner | CA                          |                                |                   | \$10.00        |
| 3                         |  |                                       |                            |                             |                                |                   |                |
| 2/13/2023<br>/ /          | Bowen, Shelly<br>205 S 15th Street<br>Flagler Beach, FL w32136                                 | I                                     | waitress                   | CA                          |                                |                   | \$10.00        |
| 4                         |  |                                       |                            |                             |                                |                   |                |
| 2/13/2023<br>/ /          | Wilcox, Kathy<br>1330 S Central Ave<br>Flagler Beach, FL 32136                                 | I                                     | retired                    | CA                          |                                |                   | \$10.00        |
| 5                         |  |                                       |                            |                             |                                |                   |                |
| 2/13/2023<br>/ /          | Winter, Elaine<br>629 River View Road<br>Flagler Beach, FL 32136                               | I                                     | retired                    | CA                          |                                |                   | \$10.00        |
| 6                         |  |                                       |                            |                             |                                |                   |                |
| 2/28/2023<br>/ /          | Phillips, Deborah<br>2539 Palm Avenue<br>Flagler Beach, FL 32136                               | S                                     | candidate                  | LO                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                            |                             |                                |                   |                |
| / /                       |  |                                       |                            |                             |                                |                   |                |
|                           |  |                                       |                            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Deborah R Phillips

(2) I.D. Number 628

(3) Cover Period 2/1/2023 through 2/28/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/28/2023<br>/ /          | Kessler Creative,<br>12276 San Jose Blvd #115<br>Flagler Beach, FL 32223                       | campaign mailer  | MO                         |                   | \$724.08       |
| 1                         |  |  |                            |                   |                |
| 2/28/2023<br>/ /          | Truist Bank,<br>2410 Moody Blvd<br>Flagler Beach, FL 32136                                     | bank fees  | MO                         |                   | \$3.00         |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |