| | CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|------------------|--|--|
| (1) | Take Back Flagler and Palm Coast | OFFICE USE ONLY ONLINE SUBMISSION |
| (2) | Name 5 Lake Success Dr | [1268891] |
| \ - / | Address (number and street) | Submitted on: |
| | Palm Coast, FL 32137 | 7/12/2022 13:30:31 (eastern) |
| _ | City, State, Zip Code | |
| | Check here if address has changed | (3) ID Number: 623 |
| (4) | Check appropriate box(es): | |
| | Candidate Office Sought: | |
| | ☑ Political Committee (PC) | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ | ∐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed |
| | individual making electioneering communications) | |
| | (5) Report | dentifiers |
| Cove | er Period: From 7 / 2 / 2022 To | |
| | | ecial Election Report |
| | | |
| (0) | Contributions This Report | (7) Expenditures This Report |
| Cash | n & Checks \$, , , 00_ | Monetary |
| Loans | s \$,, <u>0</u> .00 | Transfers to Office Account \$, , 0 . 00 |
| Total | I Monetary \$, , , 00 | Total Monetary \$,, 0 . 00 |
| In-Kir | nd \$, , 0.00 | ,,,,, |
| | | (8) Other Distributions |
| | | \$,,,000 |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| - | \$,, <u>10</u> 00 | \$, , <u>0</u> . <u>00</u> |
| | | |
| | (11) Cert | |
| | It is a first degree misdemeanor for any person | |
| l ce | ertify that I have examined this report and it is true, corre | ect, and complete: |
| (Ту | ype name) | (Type name) |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) |
| Х | | × |
| Sia | gnature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | | | | | |
|----------------|--|-----------|------------|--------------|-------------|-------------|---------------|
| | 7/2/2022 | | 7 | /8/2022 | | | - |
| (3) Cover Peri | od / / | thro | ough | <i>I I</i> | (4) Pag | e | of |
| | | | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | _ | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | Amenadasest | |
| Number | City, State, Zip Code McDonald, Dennis | Type I | Occupation | Type CA | Description | Amendment | Amount \$10.0 |
| 7/7/2022 | 5 Twisted Oak Place | | | CA | | | \$10.00 |
| 1 1 | Palm Coast, FL 32137 | | | | | | |
| 1 | | | | | | | |
| T | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | : | | |
| | | | | | | | |
| 1 | | | | | | | |
| | <u>.</u> | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| | - | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 7 | | | | | | | |
| 1 1 | _ | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| I | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | * | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| (1) Name_ | CAMPAIGN TREASURER'S REPORT - ITEMI Take Back Flagler and Palm Coast | | | | | ZED EXPENI (2) I.D. Num | | RES 623 | |
|-------------|--|--------------|------------|--------------|----------------|----------------------------|---|----------------|------|
| (3) Cover F | | 2022 / | through_ | 7/8/202 / | 22 | (4) Page | 1 | of | 0 |
| (5) Date | | (7 Full N | 7) Name | | (8) Purpose | (9) | | (10) | (11) |

| (5) Date | (7) Full Name | Purpose | (9) | (10) | (1.1) |
|---------------------------|--|--|---------------------|-----------|--------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |