

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Take Back Flagler and Palm Coast  
 Name  
 (2) PO Box 353332  
 Address (number and street)  
Palm Coast, FL 32137  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1284332]

Submitted on:  
 10/15/2022 15:16:31 (eastern)

Check here if address has changed

(3) ID Number: 623

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 8 / 2022 To 10 / 14 / 2022 Report Type: G4A

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$      , 10 , 000 . 00

Loans                      \$      ,      , 0 . 00

Total Monetary      \$      , 10 , 000 . 00

In-Kind                      \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$      , 3 , 882 . 00

Transfers to Office Account      \$      ,      , 0 . 00

Total Monetary      \$      , 3 , 882 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 12 , 010 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 5 , 742 . 53

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Take Back Flagler and Palm Coast (2) I.D. Number 623

10/8/2022 through 10/14/2022

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date          | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type    Occupation |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|----------------------|--|--|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/11/2022<br>/    / | Florida Waterway<br>Sales,<br>P.O. Box 353460<br>Palm Coast, FL 32135-3460                     | B  | real<br>estate | CH                          |                                |                   | \$10,000.00    |
| 1                    |  |  |                |                             |                                |                   |                |
| /    /               |  |  |                |                             |                                |                   |                |
| /    /               |  |  |                |                             |                                |                   |                |
| /    /               |  |  |                |                             |                                |                   |                |
| /    /               |  |  |                |                             |                                |                   |                |
| /    /               |  |  |                |                             |                                |                   |                |
| /    /               |  |  |                |                             |                                |                   |                |
| /    /               |  |  |                |                             |                                |                   |                |
| /    /               |  |  |                |                             |                                |                   |                |
| /    /               |  |  |                |                             |                                |                   |                |
| /    /               |  |  |                |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Take Back Flagler and Palm Coast

(2) I.D. Number 623

(3) Cover Period 10/8/2022 through 10/14/2022

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 10/13/2022<br>// | United States Postal<br>Service,<br>2 Pine Cone Drive<br>Palm Coast, FL 32137                  | post box<br>rental.  | MO                         |                   | \$78.00        |
| 1                |  |  |                            |                   |                |
| 10/14/2022<br>// | WNZF Newsradio 94.9,<br>2405 East Moody Blvd Suite 402<br>Bunnell, FL 32110                    | radio<br>commercial  | MO                         |                   | \$1,804.00     |
| 2                |  |  |                            |                   |                |
| 10/14/2022<br>// | Campaign of Theresa<br>Pontieri,<br>250 Palm Coast Pkwy #607-142<br>Palm Coast, FL 32137       | campaign<br>contribution by<br>check.                                      | MO                         |                   | \$1,000.00     |
| 3                |  |  |                            |                   |                |
| 10/14/2022<br>// | Bonnie L. Pennington<br>Campaign,<br>75 Lake Success Drive<br>Palm Coast, FL 32127             | campaign<br>contribution<br>via pay pal.                                   | MO                         |                   | \$1,000.00     |
| 4                |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
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| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |