

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Flagler County Republican Club  
 Name  
 (2) PO Box 351815  
 Address (number and street)  
Palm Coast, Fl 32135  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1259820]

Submitted on:  
 5/1/2022 14:55:16 (eastern)

Check here if address has changed

(3) ID Number: 556

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2022 To 4 / 30 / 2022 Report Type: M4

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 150 . 00

Loans                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 150 . 00

In-Kind                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 34 . 70

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 34 . 70

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 24 , 800 . 44

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 18 , 407 . 20

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Flagler County Republican Club (2) I.D. Number 556  
 4/1/2022 through 4/30/2022  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 4/2/2022<br>/ /           | Valinski, David<br>200 Bella Harbor Court<br>Palm Coast, FL 32137                              | I                                     |            | CH                          |                                |                   | \$30.00        |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 4/2/2022<br>/ /           | The Finest Brine ,<br>Alan Lowe<br>47 Collingwood Ln<br>Palm Coast, FL 32137                   | I                                     |            | CH                          |                                |                   | \$30.00        |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 4/6/2022<br>/ /           | Seybold, Ken<br>25 Forge Lane<br>Palm Coast, FL 32137  | I                                     |            | CH                          |                                |                   | \$30.00        |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 4/6/2022<br>/ /           | Pontieri, Theresa<br>Unknown<br>Palm Coast, FL 32137   | I                                     |            | CH                          |                                |                   | \$30.00        |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 4/6/2022<br>/ /           | Wholfred (Schafer),<br>Rose<br>24 Winthrop Lane<br>Palm Coast, FL 32164                        | I                                     |            | CA                          |                                |                   | \$30.00        |
| 5                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Flagler County Republican Club

(2) I.D. Number 556

(3) Cover Period 4/1/2022 through 4/30/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/2/2022<br>//            | Valinski, David<br>200 Bella Harbor Court<br>Palm Coast, FL 32137                              | pp fee for<br>david<br>valinski  | MO                         |                   | \$1.54         |
| 1                         |  |  |                            |                   |                |
| 4/2/2022<br>//            | The Finest Brine, Alan<br>Lowe<br>47 Collingwood Ln<br>Palm Coast, FL 32137                    | pp fee for<br>the finest<br>brine  | MO                         |                   | \$1.54         |
| 2                         |  |  |                            |                   |                |
| 4/4/2022<br>//            | The Finest Brine, Alan<br>Lowe<br>47 Collingwood Ln<br>Palm Coast, FL 32137                    | refund for<br>membership   | MO                         |                   | \$30.00        |
| 3                         |  |  |                            |                   |                |
| 4/6/2022<br>//            | Seybold, Ken<br>25 Forge Lane<br>Palm Coast, FL 32137  | pp fee for ken<br>seybold  | MO                         |                   | \$0.81         |
| 4                         |  |  |                            |                   |                |
| 4/6/2022<br>//            | Pontiere, Theresa<br>Unknown<br>Palm Coast, FL 32137   | pp fee for<br>theresa<br>pontiere  | MO                         |                   | \$0.81         |
| 5                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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