| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|
| (1) | Lance Alred | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 59 Christopher Ct S | Submitted on: | | | | | | | | |
| | Address (number and street) | 6/24/2022 12:10:04 (eastern) | | | | | | | | |
| | Palm Coast, FL 32137 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:599 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: School Board District 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From $\underline{6}$ / $\underline{1}$ / $\underline{2022}$ To | 6 / 17 / 2022 Report Type: P1 | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$, , 000 | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , , 0 . 00 | Total Monetary \$, , _29 . 00 | | | | | | | | |
| In-Ki | ind \$,,,000 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| X | | <u>X</u> | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Lance Alred | | | (2) I.D. Number | | | | | | | | |
|-----------------|-------------------------------|------|------------|-----------------|-------------|------------|--------|--|--|--|--|--|
| | 6/1/2022 | | 6 | /17/2022 | | | | | | | | |
| (3) Cover Perio | od// | thro | ough | <i>I I</i> | (4) Page | e <u>1</u> | of | | | | | |
| | _ | | | | | | | | | | | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | | | | | |
| Sequence | Street Address & | Co | ontributor | Contribution | In-kind | | | | | | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount | | | | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) NameLa | nce | Alred | | 111 | | | | | (2) I.D. Nun | nber | ļ | 599 | r |
|---------------|------|-------|----|-----|---------|-------|------|------|--------------|------|----|-----|---|
| | | 6/1/2 | 02 | 2 | | 6/17/ | 2022 | | | | | | |
| (3) Cover Per | riod | I | | 1 | through | 1 | (% | | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/15/2022 | Campaign Partner, PO Box 118 Still River, MA 01467 | campaign website | MO | | \$29.00 |
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