

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Leann Pennington  
 Name  
 (2) 75 Lake Success Dr.  
 Address (number and street)  
Palm Coast, FL 32137  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1285700]

Submitted on:  
 10/28/2022 20:12:26 (eastern)

Check here if address has changed (3) ID Number: 596

(4) Check appropriate box(es):

Candidate Office Sought: County Commission District 4

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 10 / 8 / 2022 To 10 / 21 / 2022 Report Type: G5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   2   ,  300  .  00 

Loans \$      ,      ,   0  .  00 

Total Monetary \$      ,   2  ,  300  .  00 

In-Kind \$      ,      ,   0  .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      ,  38  .  09 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,      ,  38  .  09 

**(8) Other Distributions**  
 \$      ,      ,   0  .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   26  ,  763  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   23  ,  689  .  07 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Leann Pennington (2) I.D. Number 596  
 10/8/2022 through 10/21/2022  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             |                             |                                |                   |                |
| 10/11/2022<br>/ /         | Clegg, Marvin<br>PO Box 233<br>Pierson, FL 32180   | I                                     |                        | CH                          |                                |                   | \$75.00        |
| 1                         |  |                                       |                        |                             |                                |                   |                |
| 10/11/2022<br>/ /         | H. Franklin Clegg<br>Trust,<br>PO Box 233<br>Pierson, FL 32180                                 | I                                     | family<br>trust        | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                        |                             |                                |                   |                |
| 10/11/2022<br>/ /         | Korona Lands LLC,<br>PO Box 233<br>Pierson, FL 32180   | I                                     |                        | CH                          |                                |                   | \$75.00        |
| 3                         |  |                                       |                        |                             |                                |                   |                |
| 10/12/2022<br>/ /         | Dowd, Eugene<br>4 Wakeshire Place<br>Palm Coast, FL 32164                                      | I                                     |                        | CA                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                        |                             |                                |                   |                |
| 10/17/2022<br>/ /         | Realtors Political<br>Committee,<br>7025 Augusta Drive<br>Orlando, FL 32322                    | C                                     | realtor<br>committee   | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                        |                             |                                |                   |                |
| 10/14/2022<br>/ /         | Take Back Flagler<br>and Palm Coa,<br>PO Box 353332<br>Palm Coast, FL 32137                    | C                                     | political<br>committee | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |
| / /                       |  |                                       |                        |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Leann Pennington

(2) I.D. Number 596

(3) Cover Period 10/8/2022 through 10/21/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/14/2022<br>//          | Paypal,<br>2211 N 1st St<br>San Jose, CA 95131   | monetary fee   | MO                         |                   | \$29.39        |
| 1                         |  |  |                            |                   |                |
| 10/11/2022<br>//          | Paypal,<br>2211 N 1st St<br>San Jose, CA 95131   | monetary fee   | MO                         |                   | \$8.70         |
| 2                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |