

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Randall James Bertrand  
 Name  
 (2) 12 Lemay Pl  
 Address (number and street)  
Palm Coast, FL 32137  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1241009]

Submitted on:  
 1/3/2021 13:57:21 (eastern)

Check here if address has changed (3) ID Number: 552

(4) Check appropriate box(es):

Candidate Office Sought: School Board District 4

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2020 To 12 / 31 / 2020 Report Type: M12

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 50 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 50 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 9 . 99

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 9 . 99

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,      , 50 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      , 9 . 99

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Randall James Bertrand (2) I.D. Number 552  
 12/1/2020 through 12/31/2020  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 12/11/2020<br>/ / | Bertrand, Randall<br>James<br>***Protected Voter***  | S                                     |  | CH                          |                                |                   | \$50.00        |
| 1                 |  |                                       |  |                             |                                |                   |                |
| / /               |  |                                       |  |                             |                                |                   |                |
| / /               |  |                                       |  |                             |                                |                   |                |
| / /               |  |                                       |  |                             |                                |                   |                |
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| / /               |  |                                       |  |                             |                                |                   |                |
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| / /               |  |                                       |  |                             |                                |                   |                |
| / /               |  |                                       |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Randall James Bertrand

(2) I.D. Number 552

(3) Cover Period 12/1/2020 through 12/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 12/23/2020<br>//          | Harland Clark,<br>15955 La Cantera Parkway<br>San Antonio, TX 78256                            | purchase<br>of checks<br>for the<br>campaign.                              | MO                         |                   | \$9.99         |
| 1                         |  |  |                            |                   |                |
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