

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Joseph Mullins
 Name
 (2) 311 N Pine St.
 Address (number and street)
Bunnell, fl 32110
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1252490]

Submitted on:
 12/10/2021 00:01:18 (eastern)

Check here if address has changed

(3) ID Number: 551

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 1 / 2021 To 11 / 30 / 2021 Report Type: M11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, 18 , 000 . 00

Total Monetary \$, 18 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 4 , 000 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 4 , 000 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 40 , 000 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 6 , 000 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Joseph Mullins (2) I.D. Number 551

11/1/2021 through 11/30/2021

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| 11/3/2021 / / | Mullins, Joe 311 N Pine St Bunnell, FL 32110 | S | real estate | LO | | | \$18,000.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Joseph Mullins

(2) I.D. Number 551

(3) Cover Period 11/1/2021 through 11/30/2021

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 11/30/2021 / / | The Whitson Group, PO Box 551204 Jacksonville, FL 32205 | data research | MO | | \$4,000.00 |
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