

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Paukovich  
 Name  
 (2) 4 Scarlet Oak Cir  
 Address (number and street)  
Palm Coast, Fl 32137  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1230623]

Submitted on:  
 9/11/2020 17:34:05 (eastern)

Check here if address has changed

(3) ID Number: 530

(4) Check appropriate box(es):

- Candidate Office Sought: Grand Haven CDD Seat 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 22 / 2020 To 9 / 4 / 2020 Report Type: G2

Original  Amendment  Special Election Report

#### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

#### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 426 . 08

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 426 . 08

#### (8) Other Distributions

\$        ,        , 0 . 00

#### (9) TOTAL Monetary Contributions To Date

\$        ,        , 100 . 00

#### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 481 . 03

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Paukovich (2) I.D. Number 530

8/22/2020 through 9/4/2020

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Paukovich

(2) I.D. Number 530

(3) Cover Period 8/22/2020 through 9/4/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/25/2020<br>//           | Vistaprint,<br>275 Wyman St<br>Waltham, MA 02451   | postcards and<br>mailers for<br>candidate.                                 | MO                         |                   | \$426.08       |
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