

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul T. Anderson
 Name

(2) PO Box 351824
 Address (number and street)
Palm Coast, FL 32135
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1243016]

Submitted on:
 2/1/2021 17:22:13 (eastern)

Check here if address has changed (3) ID Number: 504

(4) Check appropriate box(es):

Candidate Office Sought: County Commission District 5

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 10 / 30 / 2020 To 2 / 1 / 2021 Report Type: TRG

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 53 . 55

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 53 . 55

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 4 , 705 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 4 , 705 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul T. Anderson (2) I.D. Number 504

10/30/2020 through 2/1/2021

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Paul T. Anderson

(2) I.D. Number 504

(3) Cover Period 10/30/2020 through 2/1/2021

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
12/23/2020 // 1	Matanzas High School Thespians, 3535 Pirate Nation Way Palm Coast, FL 32137	donation to high school theater troupe 7108	DI		\$600.00
1/28/2021 // 2	Tag V. Bear Foundation, Individual 25 Old Kings Rd N #5a-6a Palm Coast, FL 32137	donation to non- profit organization	DI		\$154.87
11/5/2020 // 3	Oceanside Restaurant, 1848 S. Ocean Shore Blvd. Flagler Beach, FL 32136	lunch for volunteers	MO		\$53.55
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