| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| (1) Donald Alan Greene   | OFFICE USE ONLY                                  |  |  |  |  |  |  |
| Name   | ONLINE SUBMISSION [1213791]                      |  |  |  |  |  |  |
| (2) 16 Seward Trail East   | Submitted on:                                    |  |  |  |  |  |  |
| Address (number and street)<br>Palm Coast, FL 32164  | 6/30/2020 12:40:33 (eastern)                     |  |  |  |  |  |  |
| City, State, Zip Code  |  |  |  |  |  |  |  |
| Check here if address has changed  | (3) ID Number: 489                               |  |  |  |  |  |  |
| (4) Check appropriate box(es):   |  |  |  |  |  |  |  |
| <ul> <li>Check appropriate box(es).</li> <li>Candidate Office Sought: <u>Palm Coast Mayor</u></li> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> <li>Party Executive Committee (PTY)</li> <li>Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul> |  |  |  |  |  |  |  |
| (5) Report Identifiers   |  |  |  |  |  |  |  |
| Cover Period: From <u>6</u> / <u>13</u> / <u>2020</u> To   | 6 / 26 / 2020 Report Type:2                      |  |  |  |  |  |  |
| ☐ Original   | ecial Election Report                            |  |  |  |  |  |  |
| (6) Contributions This Report  | (7) Expenditures This Report                     |  |  |  |  |  |  |
| Cash & Checks \$ , , , 000   | Monetary<br>Expenditures \$ , , , 0 . 00         |  |  |  |  |  |  |
| Loans \$,, <u>0</u> .00  | Transfers to           Office Account         \$ |  |  |  |  |  |  |
| Total Monetary       \$  | Total Monetary \$ , , , 0 . 00                   |  |  |  |  |  |  |
|  | (8) Other Distributions                          |  |  |  |  |  |  |
|  | \$,, 00  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date         |  |  |  |  |  |  |
| \$, <u>10</u> , <u>000</u> . <u>00</u>   | \$, <u>6</u> , <u>700</u> . <u>81</u>            |  |  |  |  |  |  |
| (11) Certification<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)<br>I certify that I have examined this report and it is true, correct, and complete:   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| (Type name)  | (Type name)                                      |  |  |  |  |  |  |
| x  | x  |  |  |  |  |  |  |
| Signature  | Signature  |  |  |  |  |  |  |

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | 1) Name   |        |            |              | e (2) I.D. Number <sub>489</sub> |           |        |  |  |
|--------------------|---|--------|------------|--------------|----------------------------------|-----------|--------|--|--|
|                    | 6/13/2020   |        |            | 6/26/2020    |                                  |           |        |  |  |
| (3) Cover Peri     | od / /  | thro   | ough       | 11           | (4) Page                         | e         | of     |  |  |
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle) |        | (8)        | (9)          | (10)                             | (11)      | (12)   |  |  |
| Sequence           | Street Address &                                  | C      | ontributor | Contribution | In-kind                          |           |        |  |  |
| Number             | City, State, Zip Code                             | Туре   | Occupation | Туре         | Description                      | Amendment | Amount |  |  |
|                    | n na          | 2.5 28 | 2          | 0-0-0        | 544                              |           |        |  |  |
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|                    |   |        |            |              |                                  |           |        |  |  |
| 1 1                | _   |        |            |              |                                  |           |        |  |  |
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| 1 1                | _   |        |            |              |                                  |           |        |  |  |
|                    |   |        |            |              |                                  |           |        |  |  |
| 1 1                |   |        |            |              |                                  |           |        |  |  |
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| 1 1                | _   |        |            |              |                                  |           |        |  |  |
|                    |   |        |            |              |                                  |           |        |  |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Donald Alan Greene (2) I.D. Number 489 |  |  |                     |           |        |  |  |  |
|---|--|--|---------------------|-----------|--------|--|--|--|
|   | 6/13/2020<br>/through  | 6/26/2020  | )<br>Page <u>1</u>  |           | 0      |  |  |  |
| (5)<br>Date   | (7)<br>Full Name<br>(Least Suffix First Middle)                            | (8)<br>Purpose   | (9)                 | (10)      | (11)   |  |  |  |
| (6)<br>Sequence<br>Number   | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |  |  |  |
| _/ /  |  |  |                     |           |        |  |  |  |
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