| | CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|-------|---|---|
| (1) | John Brady | OFFICE USE ONLY |
| ` ' | Name | ONLINE SUBMISSION |
| (2) | 22 Cedar Point Dr | Submitted on: |
| | Address (number and street) | 3/3/2020 13:25:35 (eastern) |
| | Palm Coast, FL 32137 | |
| | City, State, Zip Code | |
| | Check here if address has changed | (3) ID Number: 477 |
| (4) | Check appropriate box(es): | |
| | Candidate Office Sought: Palm Coast Ma | yor |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed |
| | individual making electioneering communications) | |
| | (5) Report | Identifiers |
| Cove | er Period: From $\frac{2}{2}$ / $\frac{1}{1}$ / $\frac{2020}{1}$ To | |
| ⊠ o | | ecial Election Report |
| (6) | Contributions This Report | (7) Expenditures This Report |
| (0) | Contributions This Neport | |
| Casl | n & Checks \$, , <u>540</u> . <u>00</u> | Monetary |
| Loar | s , , 0.00 | Transfers to |
| Loai | , , , | Office Account \$, , 0 . 00 |
| Tota | I Monetary \$, , 540 . 00 | , , , , , , |
| | ,, ,, ,, | Total Monetary \$, ,508 . 04 |
| In-Ki | nd \$, , 0.00 | ,, ,, , |
| | | (8) Other Distributions |
| | | \$,, <u>0</u> . <u>00</u> |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| (0) | \$, 3 , 015 . 00 | \$, 2 , 245 . 54 |
| | , <u> </u> | , <u>2</u> , <u>215</u> . <u>51</u> |
| | | tification |
| | It is a first degree misdemeanor for any pers | |
| Ιc | ertify that I have examined this report and it is true, corr | ect, and complete: |
| (T | ype name) | (Type name) |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) |
| Х | | × |
| | gnature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | hn Bradv | | | | (2 |) I.D. Number _ | | 477 | |
|------------------|----------|---|---------|-------|------|-----------------|---|------|---|
| | 2/1/2020 | 0 | | 2/29/ | 2020 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 7 | (A) Page | 1 | of 2 | 2 |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|------------------|--|------|------------|--------------|-------------|-----------|----------|
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 2/3/2020 | Alida, Ferrrena I 53 Colonial Ct Palm Coast, FL 32137 | Î | 20 | СН | ŠT (| | \$20.00 |
| 1 | | | | | | | |
| 2/17/2020 | Brady, John I 22 Cedar Point Dr Palm Coast, FL 32164 | I | retired | СН | | | \$25.00 |
| 2 | | | | | | | |
| 2/18/2020 | Bowman, David I 10 Cherokee Court East Palm Coast, FL 32137 | I | employed | СН | | | \$10.00 |
| 3 | | | | | | | |
| 2/17/2020 | Brady, John I 22 Cedar Point Dr Palm Coast, FL 32164 | S | | СН | | | \$25.00 |
| 4 | | | | | | | |
| 2/18/2020 / / | Mitchell, Judy I 200Canopy Walk Apt # 215 Palm Coast, FL 32137 | I | | СН | | | \$50.00 |
| 0.410.40000 | Sevigny, Stephen 0 | I | | СН | | | \$100.00 |
| 2/19/2020 / / | 1325 Oak Forest Dr Ormond Beach, FL 32174 | | | | | | |
| 6 | Manday 2 ' | - | | CIT | | | 105 |
| 2/23/2020 | Moeder, Anita I 27 Lagare Palm Coast, FL 32137 | I | | СН | | | \$25.00 |
| 7 | | | | | | | |
| 2/23/2020 / / | Benedick, Hildegard I 7 Crosstie Palm Coast, FL 32137 | l I | | СН | | | \$10.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | John Brady | | | | (2 |) I.D. Number | | 477 | | |
|-----------------|------------|---|---------|-------|------|---------------|---|-----|---|--|
| | 2/1/202 | 0 | | 2/29/ | 2020 | | | | | |
| (3) Cover Perio | d / | 1 | through | 1 | 1 | (4) Page | 2 | of | 2 | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-----------|---------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 2/26/2020 / | Gallo, Ernest I 6 Clearview Ct S Palm Coast, FL 32137 | Ī | | СН | | | \$100.0 |
| 2/27/2020 | Pennington, Greg I 173 Boulder Rock Dr Palm Coast, FL 32137 | I | | СН | | | \$75.0 |
| 2/28/2020 / / | Roux, Dana I 9 Cedar Point Dr Palm Coast, FL 32164 | I | | CA | | | \$50.0 |
| 2/28/2020 | Roux, Georgianna I | I | | CA | | | \$50.0 |
| 12 | Palm Coast, FL 32164 | | | | | | |
| J J | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name John | Brady | | | | | (2) | I.D. Num | ber | 4 | :77 | - |
|------------------|--------|-----|---------|---------|----|-----|----------|-----|----|-----|---|
| | 2/1/20 | 020 | | 2/29/20 | 20 | | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) | Page | 1 | of | 2 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/8/2020 | Pen Factory, 205 Maywood Ave Maywood, NJ 07607 | adv/pens | МО | | \$387.34 |
| 2/10/2020 | Flagler Schools AAMP, Thea Individual Sup Of Government Service Bldg BUNNELL, FL 32110 | advertise | МО | | \$50.00 |
| 2/18/2020 | Godaddy, 7145 E 1st Street Scottsdale, AZ 85251 | web page | МО | | \$32.17 |
| 2/24/2020 | palm coast printing, p.o. box 353497 Palm Coast, FL 32135 | adv t shirts | МО | | \$34.24 |
| 2/17/2020 | Act Blue, 366 Summer St Somerville, MA 02144 | fund raising | МО | | \$0.38 |
| 2/19/2020 | Act Blue, 366 Summer St Somerville, MA 02144 | fund raising | МО | | \$0.75 |
| 2/19/2020 | Act Blue, Act 366 Summer St Somerville, MA 02144 | fund raising | МО | | \$1.50 |
| 2/23/2020 | Blue, Act Act 366 Summer St Somerville, MA 02144 | fund raising | МО | | \$0.38 |
| DS-DE 14 (Rev | TAKEN N | 4 | |).U(| - |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name John | Brady | | | | | _ (2) I.D. Num | nber | 4 | 177 | |
|------------------|---------|----|---------|---------|----|----------------|------|----|-----|--|
| | 2/1/202 | 20 | | 2/29/20 | 20 | | | | | |
| (3) Cover Period | I | 1 | through | 1 | 1 | (4) Page | 2 | of | 2 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/23/2020 | Blue, Act Act 366 Summer St Somerville, MA 02144 | fund raising | МО | | \$0.15 |
| 9 | | | | | |
| 2/27/2020 | Blue, Act Act 366 Summer St Somerville, MA 02144 | fund raising | МО | | \$1.13 |
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