| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------|--|---|--|--|--|--|--|--|--|--|
| (1) | Rick Staly | OFFICE USE ONLY | | | | | | | | |
| • | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | PO Box 585 | [1209121] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Flagler Beach, Fl 32136 | 6/8/2020 20:57:49 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 467 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: Sheriff | | | | | | | | | |
| | Political Committee (PC) | □ c: | | | | | | | | |
| | | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| | | | | | | | | | | |
| | .,, | Identifiers | | | | | | | | |
| Cove | er Period: From $\frac{5}{2}$ / $\frac{1}{2}$ / $\frac{2020}{2020}$ To | 5 / 31 / 2020 Report Type: <u>M5</u> | | | | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| | - | Monetary | | | | | | | | |
| Cash | h & Checks \$, 5 , <u>320</u> . <u>20</u> | Expenditures \$, , <u>41</u> . <u>41</u> | | | | | | | | |
| | • 0 00 | | | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | | |
| | £ 220 20 | Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | Il Monetary \$,5 , <u>320</u> . <u>20</u> | T-t-184t | | | | | | | | |
| | * 35 00 | Total Monetary \$, , _41 . 41 | | | | | | | | |
| In-Ki | ind \$,, <u>35</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| 1-7 | \$, _90_, _41840 | \$, 3 ,477 95_ | | | | | | | | |
| | · , , | ,, | | | | | | | | |
| | (11) Cert | | | | | | | | | |
| | It is a first degree misdemeanor for any person | on to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| Ιc | certify that I have examined this report and it is true, corre | ect, and complete: | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | X | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | ick Stalv | | | (2) I.D. Number | | | | | | |
|------------------|-----------|---|---------|-----------------|------|----------|---|----|---|--|
| | 5/1/2020 | | | 5/31/ | 2020 | | | | | |
| (3) Cover Period | <i>f</i> | 1 | through | 1 | 1 | (A) Page | 1 | of | 2 | |

| (5) Date | (7) Full Name | f | (8) | (9) | (10) | (11) | (12) |
|---------------------------|---|-----------|-------------------------------|----------------------|------------------------|-----------|-----------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 5/22/2020 | Lane, Jon Protected Weston, FL 33331 | Ī | retired sheriff | CH | Bestingtion | | \$1,000.0 |
| 5/18/2020 | Conservative Champion Leaders, 133 Harbor Dr. S. Venice, FL 34285 | С | conservati ve committee | . CH | | | \$1,000.0 |
| 5/26/2020 | Barrs, Derek Protected St. Augustine, FL 32092 | I | retired leo | СН | | | \$800.0 |
| 5/5/2020 | Stephenson, Wilcox & Assoc., 204 N. Railroad St. Bunnell, FL 32110 | В | surveys | СН | | | \$500.0 |
| 5/11/2020 | Trailco Group, Inc., P.O. Box 730 Hastings, FL 32145 | В | trailer sales & repair | СН | | | \$500.0 |
| 5/10/2020 | Gaspar, Anabela 908 N. Central Flagler Beach, FL 32136 | I | business owner | СН | | | \$500.0 |
| 5/6/2020 | Block, Pat 105 Cimmaron Dr. Palm Coast, FL 32137 | I | retired | СН | | | \$20.2 |
| 5/27/2020 | Parkside Resort, Accommodations by 1110 Rocky Creek Way Pigeon Forge, TN 37863 | В | rental mgmt | СН | | | \$1,000.0 |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Rick Staly | | | | 2) I.D. Numbe | er <u>4</u> | 67 |
|------------------|---|-----------|-----------------------|--------------|-------------------|-------------|---------------------------------------|
| | 5/1/2020 | | 5 | /31/2020 | | 0 | • |
| (3) Cover Perio | od/// | thro | ough | <i>I I</i> | (4) Pag | e | of 2 |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | Amanudanant | N company and the |
| Number | City, State, Zip Code Staly, Rick | Type S | Occupation sheriff/le | Туре | Description phone | Amendment | Amount \$35.0 |
| 5/15/2020 / / | Protected Palm Coast, FL 32137 | | 0 | | phone | | , , , , , , , , , , , , , , , , , , , |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Rick | : Stal | У | occupation to head | 300000000000000000000000000000000000000 | 000 P 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 994 N. | (2) I.D. Nun | nber | 4 | 467 | |
|------------------|--------|------|--------------------|---|---|--------|------------------|------|----|-----|--|
| | 5/ | 1/20 | 20 | | 5/31/2 | 020 | | | | | |
| (3) Cover Period | d | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 5/31/2020 | Anedot, 1340 Poydras St. | cc fees | MO | | \$41.41 |
| 1 | Suite 1770 New Orleans, LA 70112 | | | | |
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