CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Andy Dance	OFFICE USE ONLY							
Name	ONLINE SUBMISSION [1242697]							
(2) <u>13 Evansville Ln</u>	Submitted on:							
Address (number and street) Palm Coast, Fl 32164	2/1/2021 01:03:51 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number: 466							
(4) Check appropriate box(es):								
<ul> <li>Candidate Office Sought: <u>County Commission District 1</u></li> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> <li>Party Executive Committee (PTY)</li> <li>Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>Check here if PTY has disbanded</li> <li>Check here if no other IE or EC reports will be filed</li> </ul>								
(5) Report Identifiers								
Cover Period: From 7 / 25 / 2020 To	7 / <u>31</u> / <u>2020</u> Report Type: <u>P6</u>							
□ Original Amendment □ Special Election Report								
(6) Contributions This Report	(7) Expenditures This Report							
Cash & Checks \$ , , <u>-15</u> 0. <u>00</u>	Monetary Expenditures \$ , , , 0 . 00							
Loans \$,, <u>0</u> .00	Transfers to           Office Account         \$							
Total Monetary       \$	Total Monetary \$ , , , 0 . 00							
	(8) Other Distributions							
	\$,, 0.							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$, <u>26</u> , <u>113</u> . <u>30</u>	\$, <u>25</u> _, <u>705</u> <u>54</u>							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, co	rrect, and complete:							
(Type name)	(Type name)							
☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)							
x	x							
Signature	Signature							

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Andy Dance	(2) I.D. Number						
	7/25/2020			/31/2020				
(3) Cover Per	iod / /	thre			(4) Pag	je <u>1</u>	of	
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)	
Sequence	Street Address &	C	ontributor	Contribution	In-kind			
Number	City, State, Zip Code	Туре	- C	Туре	Description	Amendment	Amount	
7/25/2020 / /	Dance, Andrew S 13 Evansville Ln PALM COAST, FL 32164	S	landscape architect	СН	republican club sponsorshi p of event	Delete	\$150.00	
7/25/2020 / /	Dance, Andrew S 13 Evansville Ln PALM COAST, FL 32164	S	landscape architect	IK	republican club sponsorshi p of event	Add	\$150.00	
1 1								
1 1								
1 1								
1 1								
1 1	_							
1 1	_							

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Andy Dance (2) I.D. Number 466							
(3) Cover Period	7/25/2020 /through	7/31/2020	(4) Page <u>1</u>	of	0		
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount		
_/ /							
_/ /							
_/ /							
_/ /							
_/_/							
11							
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