

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Andrew Dance
 Name
 (2) 13 Evansville Ln
 Address (number and street)
Palm Coast, Fl 32164
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1197939]

Submitted on:
 1/10/2020 17:21:02 (eastern)

Check here if address has changed (3) ID Number: 466

(4) Check appropriate box(es):

Candidate Office Sought: County Commission District 1

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 12 / 1 / 2019 To 12 / 31 / 2019 Report Type: M12

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 500 . 00

Loans \$, , 0 . 00

Total Monetary \$, 2 , 500 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 600 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 600 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 13 , 858 . 99

(10) TOTAL Monetary Expenditures To Date
 \$, 4 , 858 . 51

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Andrew Dance (2) I.D. Number 466
 (3) Cover Period 12/1/2019 through 12/31/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
12/1/2019 / /	Mullins, Joseph F 311 Pine St Bunnell, FL 32110	I	entrepreneur	CH			\$500.00
1							
12/17/2019 / /	Chiumento, S. Catherine 825 John Anderson Dr Ormond Beach, FL 32176	I	homemaker	CH			\$1,000.00
2							
12/15/2019 / /	Chiumento, Michael D 825 John Anderson Dr Ormond Beach, FL 32176	I	attorney	CH			\$1,000.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Andrew Dance

(2) I.D. Number 466

(3) Cover Period 12/1/2019 through 12/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
12/17/2019 //	The Whitson Group, PO Box 551204 Jacksonville, FL 32255-1204	consulting	MO		\$1,000.00
1					
12/17/2019 //	O2 Digital, LLC, 8685 Baymeadows Road East Jacksonville, FL 32256	digital consulting	MO		\$600.00
2					
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