|           | CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |
|-----------|--|---|
| (1)       | Carl Jones   | OFFICE USE ONLY   |
|           | Name   | ONLINE SUBMISSION   |
| (2)       | 2 Crescent Ct North  |   |
|           | Address (number and street)                                      | Submitted on:   |
|           | Palm Caost, Fl 32137   | 11/9/2018 11:15:17 (eastern)  |
|           | City, State, Zip Code  |   |
|           | Check here if address has changed                                | (3) ID Number:414   |
| (4)       | Check appropriate box(es):                                       |   |
|           | ☐ Candidate Office Sought: School Board                          | District 2  |
|           | Political Committee (PC)   | — —   |
|           | _  | Check here if PC or ECO has disbanded   |
|           |  | ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |
|           | individual making electioneering communications)                 |   |
|           |  |   |
|           | (5) Report   | dentifiers  |
| Cove      | er Period: From <u>8</u> / <u>24</u> / <u>2018</u> To            | 11 / 26 / 2018 Report Type: TRP   |
| □ 0       | Original    X Amendment   ☐ Spe                                  | ecial Election Report   |
| (6)       | Contributions This Report  | (7) Expenditures This Report  |
|           | 1  | Monetary  |
| Cash      | h & Checks \$ , , 000  | Expenditures \$ , , 0 . 00  |
|           |  |   |
| Loar      | ns \$,, <u>0</u> . <u>00</u>                                     | Transfers to  |
|           |  | Office Account \$ , , , 0 . 00  |
| Tota      | al Monetary \$ , , 0 . <u>00</u>                                 |   |
|           |  | Total Monetary \$ , , 0 . 00  |
| In-Ki     | ind \$,,,000   |   |
|           |  | (8) Other Distributions   |
|           | 1  | \$,,,000  |
| (0)       | TOTAL Manatany Contributions To Date                             | (40) TOTAL Monetony Expenditures To Date  |
| (9)       | TOTAL Monetary Contributions To Date  \$ , 10 , 144 . 00         | (10) TOTAL Monetary Expenditures To Date \$ , 10 , 144 . 00                               |
|           | \$, <u>10</u> , <u>144</u> . <u>00</u>                           | \$ , <u>10</u> , <u>144</u> . <u>00</u>   |
|           | (11) Cert  | tification  |
|           | It is a first degree misdemeanor for any person                  |   |
| Ιc        | certify that I have examined this report and it is true, corre   | ect, and complete:  |
| <b>/T</b> |  | (T )  |
|           | Type name)  Individual (only for IE  Treasurer  Deputy Treasurer | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)                               |
|           | electioneering comm.)  | ☐ Candidate ☐ Chairperson (only for Poland Pilit)   |
| v         |  | V   |
| X<br>Si   | ignature   | X<br>Signature  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Carl Jones  |            |            | (2) I.D. Number 414 |  |             |        |  |
|-----------------|---|------------|------------|---------------------|--|-------------|--------|--|
|                 | 8/24/2018   | 11/26/2018 |            |                     | The state of the s |             |        |  |
| (3) Cover Peri  | od///   | thro       | ougn       | <i>i i</i>          | (4) Pag  | je <u> </u> | of     |  |
| (5)<br>Date     | (7) Full Name                                     |            | (8)        | (9)                 | (10)   | (11)        | (12)   |  |
| (6)<br>Sequence | (Last, Suffix, First, Middle)<br>Street Address & |            | ontributor | Contribution        | In-kind  |             |        |  |
| Number          | City, State, Zip Code                             | Туре       | Occupation | Туре                | Description  | Amendment   | Amount |  |
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| 1 1             |   |            |            |                     |  |             |        |  |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| 4/2018<br>/ /<br>(7)<br>Full Na<br>Last, Suffix, Fi<br>Street Add<br>City, State, 2 | rst, Middle)<br>ress & | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | of  | (11)   |
|---|------------------------|--|----------------------|---|--------|
| Full Na<br>Last, Suffix, Fi<br>Street Add   | rst, Middle)<br>ress & | Purpose<br>(add office sought if<br>contribution to a          | Expenditure          | 26 29   | 2 J    |
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## **CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS**

| (1) | Name | Carl Jones | (2) | I.D. Number | 414 |
|-----|------|------------|-----|-------------|-----|
|     |      |            |     |             |     |

| (5)                               | (7)<br>Fall Names   | (8)   | (9)                     | (10)      | (11)    |
|-----------------------------------|---|---|-------------------------|-----------|---------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Related<br>Expenditures | Amendment | Amoun   |
| 8/29/2018                         | Flagler Democratic Part  2 Office Park Dr Palm Coast, FL 32137                          | ypaid to<br>ralph<br>lightfoot<br>for                               | 2018-TRP-8              | Add       | \$121.9 |
| 8/30/2018                         | Valentine, Blanche  | robocalls paid to   | 2018-TRP-9              | Add       | \$100.0 |
| 2                                 | 15 Long Place<br>Palm Coast, FL 32137   | blanche valentine for combined election                             |                         |           |         |
|                                   |   |   |                         |           |         |
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