

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul Anderson
 Name

(2) PO Box 353041
 Address (number and street)
Palm Coast, Fl 32135
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1180274]

Submitted on:
 11/23/2018 20:08:34 (eastern)

Check here if address has changed (3) ID Number: 404

(4) Check appropriate box(es):

Candidate Office Sought: School Board District 4

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 24 / 2018 To 11 / 26 / 2018 Report Type: TRP

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 23 . 73

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 23 . 73

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 3 , 105 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 3 , 105 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul Anderson (2) I.D. Number 404

8/24/2018 through 11/26/2018

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Paul Anderson

(2) I.D. Number 404

(3) Cover Period 8/24/2018 through 11/26/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/25/2018 / /	Chick-fil-a, 1000 Palm Coast Pkwy NW Palm Coast, FL 32137	food for volunteers	MO		\$23.73
1					
11/23/2018 / /	Matanzas HS Theater Dept, 3535 Pirate Nation Way Palm Coast, FL 32137	donation to high school theater dept	DI		\$115.78
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					