

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul Anderson  
 Name  
 (2) 41 Lancaster Ln  
 Address (number and street)  
Palm Coast, Fl 32137  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1151083]

Submitted on:  
 3/12/2018 19:16:06 (eastern)

Check here if address has changed

(3) ID Number: 404

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2018 To 2 / 28 / 2018 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 200 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 200 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 12 . 83

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 12 . 83

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 300 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 50 . 82

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul Anderson (2) I.D. Number 404  
 (3) Cover Period 2/1/2018 through 2/28/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
2/6/2018 / /	Churchin, Lynne 203 Pritchard Dr. Palm Coast, FL 32164	I		CH			\$50.00
1							
2/19/2018 / /	Settles, Sherry 12351 Glen Kernan Pkwy N Jacksonville, FL 32224	I	human resources	CH			\$150.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Paul Anderson

(2) I.D. Number 404

(3) Cover Period 2/1/2018 through 2/28/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/7/2018 //	Staples, 9 Old Kings Rd Palm Coast, FL 32137	13 pocket expanding file for reports	MO		\$12.83
1					
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//					
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