

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Douglas Courtney  
 Name  
 (2) 21 Prince Kaarel Ln  
 Address (number and street)  
Palm Coast, Fl 32164  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1121053]

Submitted on:  
 8/18/2016 12:09:06 (eastern)

Check here if address has changed (3) ID Number: 350

(4) Check appropriate box(es):

Candidate Office Sought: Clerk of Court

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 8 / 6 / 2016 To 8 / 12 / 2016 Report Type: P6

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 280 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 280 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        , 1 , 127 . 94

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 127 . 94

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 2 , 145 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 1 , 874 . 81

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Douglas Courtney (2) I.D. Number 350

(3) Cover Period 8/6/2016 through 8/12/2016 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation       | Type                        | Description                    | Amendment         | Amount         |
| 8/8/2016<br>/ /           | ExecData, Inc.,<br>21 Prince Kaarel Lane<br>Palm Coast, FL 32164                               | B                                     |                  | CA                          |                                |                   | \$30.00        |
| 1                         |  |                                       |                  |                             |                                |                   |                |
| 8/10/2016<br>/ /          | Wall, Deen<br>525 Old Haw Creek Rd.<br>Bunnell, FL 32110                                       | I                                     | director/manager | CH                          |                                |                   | \$200.00       |
| 2                         |  |                                       |                  |                             |                                |                   |                |
| 8/10/2016<br>/ /          | McGovern, Patricia<br>30 Wellesley Lane<br>Palm Coast, FL 32164                                | I                                     |                  | CH                          |                                |                   | \$50.00        |
| 3                         |  |                                       |                  |                             |                                |                   |                |
| / /                       |  |                                       |                  |                             |                                |                   |                |
| / /                       |  |                                       |                  |                             |                                |                   |                |
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| / /                       |  |                                       |                  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Douglas Courtney

(2) I.D. Number 350

(3) Cover Period 8/6/2016 through 8/12/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/8/2016<br>/ /           | Wells Fargo,<br>1050 Palm Coast Parkway SW<br>Palm Coast, FL 32164                             | bank fee   | MO                         |                   | \$3.00         |
| 1                         |  |  |                            |                   |                |
| 8/8/2016<br>/ /           | ASAP Graphics,<br>8112 Statesville Rd, STE F<br>Charlotte, NC 28269                            | advertisement  | MO                         |                   | \$1,124.94     |
| 2                         |  |  |                            |                   |                |
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