| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------|--|---|--|--|--|--|--|--|--|--|
| (1) | Larry D. Jones Name | OFFICE USE ONLY ONLINE SUBMISSION | | | | | | | | |
| (2) | Protected Address | [1103272] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | | 5/1/2016 10:49:43 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:337 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: Sheriff | | | | | | | | | |
| | Political Committee (PC) | | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | | |
| | ☐ Party Executive Committee (PTY)☐ Independent Expenditure (IE) (also covers an | ☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | individual making electioneering communications) | Check here if no other in or no reports will be filed | | | | | | | | |
| | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From $\frac{4}{2}$ / $\frac{1}{2}$ / $\frac{2016}{201}$ To | 4 / 30 / 2016 Report Type: M4 | | | | | | | | |
| X O | Priginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | h & Checks \$, , <u>330</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | Il Monetary \$, , <u>330</u> . <u>00</u> | Total Monetary \$, , 480 . 31 | | | | | | | | |
| In-Ki | ind \$, , 0.00 | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | |
| | | \$, <u>0</u> . <u>00</u> | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$,2, 975. 00 | \$, 2, 243. 88 | | | | | | | | |
| | | | | | | | | | | |
| | | tification | | | | | | | | |
| | It is a first degree misdemeanor for any pers | | | | | | | | | |
| l c | I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| _(T | ype name) | _(Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| Х | | × | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) NameLar: | ry D. Jon | es | |) I.D. Number _ | | 337 | | | |
|------------------|-----------|----|---------|-----------------|------|----------|---|-----------------|--|
| | 4/1/201 | 6 | | 4/30/ | 2016 | | | | |
| (3) Cover Period | 1 | 1 | throuah | 1 | 1 | (4) Page | 1 | of $\frac{1}{}$ | |

| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | 5.00 | (8) Contributor Occupation | (9) Contribution | (10) In-kind Description | (11) | (12) Amount |
|--|--|-----------|------------------------------|------------------|--------------------------------|-----------|-------------|
| 4/9/2016 / | Blythe, Lynda 466 Denton Court Lake Mary, FL 32746 | Type I | therapist | Type CH | Description | Alleranen | \$80.0 |
| 4/23/2016 | King, Wendy A 57 Bruce Lane Palm Coast, FL 32137 | I | entrepeneu r | t CH | | | \$50.0 |
| 4/24/2016 / / | Jones, Michelle S Protected Address | I | professor | СН | | | \$100.0 |
| 4/27/2016 | Delarosby, Carolyn J 1862 Old Haw Creek Rd. Bunnell, FL 32110 | I | retired | СН | | | \$25.0 |
| 4/27/2016 / / | Maronski, Richard 75 Breeze Hill Lane Palm Coast, FL 32137 | I | retired | СН | | | \$25.0 |
| 4/30/2016 / / | Lynch, Pamela 8529 Ashley Hill Court Charlotte, NC 28262 | I | apartment manager | СН | | | \$50.0 |
| J I | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Larry | D. | Jones | 3 | | | | (2) I.D. Nun | nber | | 337 | 3 |
|------------------|----|-------|---|---------|--------|-----|------------------|------|----|-----|---|
| | 4/ | 1/201 | 6 | | 4/30/2 | 016 | | | | | |
| (3) Cover Period | | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1 | Palm Coast Signs, 22 Utility Dr. #B Palm Coast, FL 32137 | metal holders for signs - ck#1004 | МО | | \$107.00 |
| 4/4/2016 | Bank of America, 300 E. Moody Blvd. Bunnell, FL 32110 | monthly bank charge | MO | | \$17.00 |
| 4/6/2016 | Vistaprint, Internet | web fee-on line store-debit card | МО | | \$3.39 |
| 4/15/2016 | signonthecheap.com, Internet ., | campaign yard signs | МО | | \$329.92 |
| 4/27/2016 | Vistaprint, Internet . | web fee | МО | | \$23.00 |
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| DS-DE 14 (Rev | AAMO Y | | | | |