

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Lamb  
 Name

(2) Protected Address  
 Address (number and street)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1116759]

Submitted on:  
 8/3/2016 22:48:29 (eastern)

Check here if address has changed

(3) ID Number: 319

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 23 / 2016 To 7 / 29 / 2016 Report Type: P4

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 425 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 425 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 25 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 33 . 20

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 33 . 20

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 32 , 262 . 20

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 26 , 690 . 25

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Lamb (2) I.D. Number 319  
 (3) Cover Period 7/23/2016 through 7/29/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
7/25/2016 / /	Mettin, Verner 39 Florida Park Dr N Palm Coast, Fl 32137	I		CH			\$25.00
1							
7/27/2016 / /	Barry, Tom 11 Butternut Drive Palm Coast, Fl 32137	I	business owner	CH			\$100.00
2							
7/25/2016 / /	Drescher, Mary 227 Ocean Palm Dr lagler Bach, Fl 32136	I		CH			\$50.00
3							
7/28/2016 / /	Senterfitt, Dwain Protected Jacksonville, Fl 32211	I	retired police officer	CH			\$250.00
4							
7/28/2016 / /	Lamb, John Protected Palm Coast, Fl 32137	S	law enforcemen t officer	IK	cell phone bill		\$25.00
5							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Lamb

(2) I.D. Number 319

(3) Cover Period 7/23/2016 through 7/29/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/28/2016 / / 1	Rally.org, 649 Mission St 203 San Francisco, Ca 94105	credit card processing fee	MO		\$8.20
7/28/2016 / / 2	Cricket Wireless, 1499 Palm Coast Pkwy NW Palm Coast, Fl 32137	cell phone	MO		\$25.00
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					