

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Thomas Lamb
 Name

(2) Protected Address
 Address (number and street)

 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1095841]

Submitted on:
 1/7/2016 12:44:41 (eastern)

Check here if address has changed

(3) ID Number: 319

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 1 / 2015 To 12 / 31 / 2015 Report Type: M12

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 350 . 00

Loans \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 350 . 00

In-Kind \$ _____ , _____ , 100 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 794 . 55

Transfers to Office Account \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 794 . 55

(8) Other Distributions

\$ _____ , _____ , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$ _____ , 10 , 516 . 84

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 7 , 107 . 84

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Thomas Lamb (2) I.D. Number 319
 12/1/2015 through 12/31/2015
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
12/18/2015 / /	Cody, Richard Protected Bunnell, Fl 32110	I police officer	IK	food for meet and greet.		\$100.00
1						
12/2/2015 / /	Carrey, Jim Protected Jacksonville, Fl 32202	I police officer	CH			\$250.00
2						
12/18/2015 / /	Rich, Brendel Protected Jacksonville, Fl 32202	I police officer	CH			\$100.00
3						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John Thomas Lamb

(2) I.D. Number 319

(3) Cover Period 12/1/2015 through 12/31/2015

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
12/2/2015 //	Rally.org, Rally.org 649 Mission St #203 San Francisoco, Ca 94105	contribution processing fee	MO		\$20.05
1					
12/3/2015 //	Flagler Technical Institute, 5400 S.R. 100 Palm Coast, Fl 32164	home show booth rental.	MO		\$565.00
2					
12/16/2015 //	Flagler County Supervisor of E, 1769 East Moody Blvd Building 2 Suite 101 Bunnell, F 32110	petition verification fee.	MO		\$1.30
3					
12/18/2015 //	Rally.org, Rally.org 649 Mission St #203 San Francisoco, Ca 94105	contribution processing fee	MO		\$8.20
4					
12/23/2015 //	Palm Harbor Golf Course, 20 Palm Harbor Dr Palm Coast, Fl 32137	golf tournament deposit	MO		\$200.00
5					
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//					
//					
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