| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| (1) | Donald Fleming | OFFICE USE ONLY | | | | | | | |
| ` , | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | Protected | [1098641] | | | | | | | |
| | Address (number and street) | Submitted on: 3/1/2016 13:23:58 (eastern) | | | | | | | |
| | <u>'</u> | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:315 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: Sheriff | | | | | | | | |
| | Political Committee (PC) | Clark have to Do as FOO has disheaded | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | - | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From 2 / 1 / 2016 To | | | | | | | | |
| | | ecial Election Report | | | | | | | |
| | | ı . | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | h & Checks \$, , 000 | Monetary Expenditures \$,,0 . 00 | | | | | | | |
| | | | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | |
| | • 0 00 | Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | Il Monetary \$, , 0 . <u>00</u> | Total Monetary \$. 0 . 00 | | | | | | | |
| . (2) | · · • • 0 00 | Total Monetary \$, , , 0 . 00 | | | | | | | |
| In-Ki | ind \$,, | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, <u>9</u> , <u>569</u> . <u>99</u> | \$, <u>5</u> , <u>287</u> . <u>26</u> | | | | | | | |
| | | | | | | | | | |
| | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| l o | | • • • • • • • | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | × | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name (2) I.D. Number | | | | | | | |
|--------------------------|--|------|-------------------|---------------------|-----------------|------------|--------|
| | 2/1/2016 od/// | | 2 | /29/2016 // | (4) Pag | e <u>1</u> | of |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | Co | (8) ontributor | (9) Contribution | (10) In-kind | (11) | (12) |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name | Donald Fleming | | | | | (2) I.D. Number | | | KL3 | 315 | | | |
|---------------|----------------|--------|----|----------|-------|-----------------|-----|-----|------|-----|------|------|---|
| (3) Cover Per | | 2/1/20 | 16 | through_ | 2/29/ | ′2016 _// | | (4) | Page | 1 | of _ | 0 | |
| (5) | 1 | | C | 7) | | | (8) | T | (9) | T | (10) | (11) |) |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|--------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

| (1) Name Don | ald Fleming | (2) | I.D. Number | 315 | | |
|--|--|--|--------------------------------|------------|-------------|--|
| (3) Cover Peri | od thro | ough2/29/2016 | (4) Page | e <u> </u> | of1 | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Related Expenditures | (10) | (11) Amount | |
| 3/1/2016 | Fleming, Donald Address Protected Palm Coast, FL 32137 | reimbursem ent for 14 volunteerl unch | 2016-M2-3 | Add | \$124.34 | |
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