|       | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |  |  |
|-------|--|---|--|--|--|--|--|--|--|--|--|
| (1)   | Andy Dance   | OFFICE USE ONLY   |  |  |  |  |  |  |  |  |  |
| ` '   | Name   | ONLINE SUBMISSION   |  |  |  |  |  |  |  |  |  |
| (2)   | 13 Evansville Ln   | Submitted on:   |  |  |  |  |  |  |  |  |  |
|       | Address (number and street)  | 8/22/2014 09:37:02 (eastern)  |  |  |  |  |  |  |  |  |  |
|       | Palm Coast, FL 32164   |   |  |  |  |  |  |  |  |  |  |
|       | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number: 275  |  |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |  |
|       | Candidate Office Sought: School Board  | District 1  |  |  |  |  |  |  |  |  |  |
|       | <ul> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul> | <ul> <li>☐ Check here if PC or ECO has disbanded</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |  |  |  |  |  |  |  |  |  |
|       | (5) Report   | Identifiers   |  |  |  |  |  |  |  |  |  |
| Cove  | er Period: From $8 / 9 / 2014$ To  | 8 / 21 / 2014 Report Type: P7   |  |  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Spe  | ecial Election Report   |  |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |  |  |  |  |
| Casł  | n & Checks \$,, <u>500</u> . <u>00</u>   | Monetary  |  |  |  |  |  |  |  |  |  |
| Loar  | <del></del>  | Transfers to Office Account \$,,,0 . 00   |  |  |  |  |  |  |  |  |  |
|       | I Monetary \$,   | Total Monetary \$ , , <u>937</u> . <u>44</u>  |  |  |  |  |  |  |  |  |  |
| In-Ki | nd \$ , , <u>100</u> . <u>18</u>   |   |  |  |  |  |  |  |  |  |  |
|       |  | (8) Other Distributions \$ , , <u>0</u> 00  |  |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |  |  |  |
|       | \$,4 ,73000  | \$ , <u>4</u> , <u>589</u> . <u>42</u>  |  |  |  |  |  |  |  |  |  |
| Ιc    | (11) Cert  It is a first degree misdemeanor for any persecretify that I have examined this report and it is true, corr   | on to falsify a public record (ss. 839.13, F.S.)  |  |  |  |  |  |  |  |  |  |
|       |  |   |  |  |  |  |  |  |  |  |  |
|       | ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.)   | (Type name)  ☐ Candidate ☐ Chairperson (only for PC and PTY)  |  |  |  |  |  |  |  |  |  |
| Х     |  | X   |  |  |  |  |  |  |  |  |  |
|       | gnature  | Signature   |  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NameAnd      | y Dance              |   |         |       |      |          |   |        |   |
|------------------|----------------------|---|---------|-------|------|----------|---|--------|---|
|                  | 8/9/201 <sub>4</sub> | 4 |         | 8/21/ | 2014 |          |   |        |   |
| (3) Cover Period | 1                    | / | through | 1     | 1    | (4) Page | 1 | _ of _ | 1 |

| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code      | C<br>Type | (8) ontributor                | (9) Contribution Type | (10) In-kind Description                  | (11) | (12) Amount |
|--|---|-----------|-------------------------------|-----------------------|---|------|-------------|
| 8/15/2014<br>/ /                         | Friends of Land<br>Arch Pol Cmt,<br>119 South Monroe St, Suite<br>Tallahassee, Fl 32301 | F         | landscape<br>architectu<br>re | CH                    |   |      | \$500.0     |
| 8/21/2014<br>/ /                         | Dance, Andrew S 13 Evansville Lane Palm Coast, FL 32164                                 | I         | landscape<br>architect        | IK                    | facebook<br>campaign<br>advertisem<br>ent |      | \$100.1     |
| 1 1                                      |   |           |                               |                       |   |      |             |
| f I                                      |   |           |                               |                       |   |      |             |
| j j                                      |   |           |                               |                       |   |      |             |
| J I                                      |   |           |                               |                       |   |      |             |
| 1 1                                      |   |           |                               |                       |   |      |             |
| / /                                      |   |           |                               |                       |   |      |             |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name And   | Andy Dance |     |      |    |  |         |     |       |    | <br>(2) I.D. Nun | nber | 275 |   |  |
|----------------|------------|-----|------|----|--|---------|-----|-------|----|------------------|------|-----|---|--|
|                |            | 8/9 | 9/20 | 14 |  |         | 8/2 | 21/20 | 14 |                  |      |     |   |  |
| (3) Cover Peri | od         |     | I    | 1  |  | through |     | 1     | 1  | (4) Page         | 1    | of  | 1 |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 8/18/2014                 | Palm Coast Observer,<br>1 Florida Park Drive, N., Unit 103<br>Palm Coast, FL 32137      | newspaper<br>advertisement  | МО                  |           | \$337.44 |
| 1                         |   |   |                     |           |          |
| 8/21/2014                 | Flagler Broadcasting,<br>2405 E. Moody Blvd, Suite 402<br>Bunnell, FL 32110             | radio<br>advertisement  | MO                  |           | \$600.00 |
| 2                         |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
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| DS-DE 14 (Rev.            | 14440 X   |   |                     |           |          |