|   | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                          |  |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|
| (1)   | Trevor Tucker   | OFFICE USE ONLY                             |  |  |  |  |  |  |  |  |
| ` '   | Name  | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |  |
| (2)   | 115 County Rd 125   | [1071491]                                   |  |  |  |  |  |  |  |  |
|   | Address (number and street)   | Submitted on:                               |  |  |  |  |  |  |  |  |
|   | Bunnell, FL 32110   | 8/7/2014 13:53:58 (eastern)                 |  |  |  |  |  |  |  |  |
|   | City, State, Zip Code   |   |  |  |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number:273                           |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
|   | <ul> <li>         ☐ Candidate Office Sought: School Board District 4         ☐ Political Committee (PC)         ☐ Electioneering Communications Org. (ECO)         ☐ Party Executive Committee (PTY)         ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)         ☐ Check here if PTY has disbanded         ☐ Check here if no other IE or EC reports will be filed         ☐ Check here if no other I</li></ul> |   |  |  |  |  |  |  |  |  |
|   | (5) Report  | Identifiers                                 |  |  |  |  |  |  |  |  |
| Cove  | er Period: From 7 / 26 / 2014 To  |   |  |  |  |  |  |  |  |  |
| <u>X</u> 0  | riginal Amendment Spe   | ecial Election Report                       |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                |  |  |  |  |  |  |  |  |
| Casl  | n & Checks \$ ,1 , <u>775</u> . <u>00</u>   | Monetary                                    |  |  |  |  |  |  |  |  |
| Loar  | s , , , <u>0</u> . <u>00</u>  | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ ,1 ,77500   | Total Monetary \$ , 3 , 025 . 00            |  |  |  |  |  |  |  |  |
| In-Ki   | nd \$,,,000   |   |  |  |  |  |  |  |  |  |
|   |   | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date    |  |  |  |  |  |  |  |  |
|   | \$, <u>6</u> , <u>970</u> . <u>00</u>   | \$ , <u>5</u> , <u>836</u> . <u>90</u>      |  |  |  |  |  |  |  |  |
| (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE   Treasurer   Deputy Treasurer   Candidate   Chairperson (only for PC and PTY) |   |   |  |  |  |  |  |  |  |  |
|   | electioneering comm.)   |   |  |  |  |  |  |  |  |  |
| X   |   | _X  |  |  |  |  |  |  |  |  |
| Si  | gnature   | Signature                                   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | vor Tucke | er |         |       | (    | 2) I.D. Number _ |   | 273             |   |
|------------------|-----------|----|---------|-------|------|------------------|---|-----------------|---|
|                  | 7/26/20   | 14 |         | 8/1/2 | 2014 |                  |   |                 |   |
| (3) Cover Period | 1         | 1  | through | 1     | 1    | (4) Page         | 1 | of <sup>1</sup> | - |

| (5)                               | (7)  |           | (8)                    | (9)                  | (10)                   | (11)      | (12)      |
|-----------------------------------|--|-----------|------------------------|----------------------|------------------------|-----------|-----------|
| Date<br>(6)<br>Sequence<br>Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C<br>Type |                        | Contribution<br>Type | In-kind<br>Description | Amendment | Amount    |
| 7/28/2014                         | Williams, Deborah 6 Columbus Ct. Palm Coast, fl 32137                          | Ī         | dir. ed.<br>foundation | CH 1                 |                        |           | \$75.0    |
| 7/30/2014                         | Mahoney, Jeremiah<br>416 Bryan Ave.<br>Flagler Beach, Fl 32136                 | I         | dentist                | СН                   |                        |           | \$200.0   |
| 7/29/2014                         | Realtors Political<br>Action Comm,<br>4101 E. Moody Blvd<br>Bunnell, Fl 32110  | C         | realtors               | СН                   |                        |           | \$500.0   |
| 7/28/2014                         | Tucker, Trevor<br>115 County Road 125<br>Bunnell, Fl 32110                     | S         | pest<br>control        | СН                   |                        |           | \$1,000.0 |
| j j                               |  |           |                        |                      |                        |           |           |
| f l                               |  |           |                        |                      |                        |           |           |
| J I                               |  |           |                        |                      |                        |           |           |
| J I                               |  |           |                        |                      |                        |           |           |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Trev    | or Tuc | ker | :   |         |        |    | <br>(2) I.D. Nun | nber | :  | 273 | - P |
|------------------|--------|-----|-----|---------|--------|----|------------------|------|----|-----|-----|
|                  | 7/26   | 5/2 | 014 |         | 8/1/20 | 14 |                  | -    |    |     |     |
| (3) Cover Period | d /    |     | 1   | through | 1      | 1  | (4) Page         | 1    | of | 1   |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 7/28/2014                 | Flagler Broadcasting,<br>2405 East Moody Blvd<br>Bunnell, Fl 32110                      | radio<br>advertising  | МО                  |           | \$3,025.00 |
| 1                         |   |   |                     |           |            |
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| 11                        |   |   |                     |           |            |
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| DS-DE 14 (Rev.            | 4440 1  |   |                     |           |            |