

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Fischer  
 Name  
 (2) 45 Freeland Ln  
 Address (number and street)  
Palm Coast, FL 32137  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1065399]

Submitted on:  
 6/22/2014 16:36:02 (eastern)

Check here if address has changed (3) ID Number: 268

(4) Check appropriate box(es):

Candidate Office Sought: School Board District 2

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2014 To 6 / 20 / 2014 Report Type: P1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 800 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 800 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 56 . 98

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 56 . 98

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,      , 2 , 150 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      , 253 . 86

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Fischer (2) I.D. Number 268  
 (3) Cover Period 6/1/2014 through 6/20/2014 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
6/3/2014 / /	Bulman, John 30 Audubon Ln Flagler Beach, FL 32136	I	retired	CH			\$100.00
1							
6/3/2014 / /	Shierling, John 22 Criston Court Palm Coast, FL 32137	I	retired	CH			\$100.00
2							
6/3/2014 / /	Kapczynski, Joseph 44 Sea Vista Dr Palm Coast, FL 32137	I	retired	CH			\$100.00
3							
6/12/2014 / /	Hart, George 7 Anastasia Ct Palm Coast, FL 32137	I	retired	CH			\$500.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Fischer

(2) I.D. Number 268

(3) Cover Period 6/1/2014 through 6/20/2014

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/2/2014 / /	Harbor Foods CPU, 320 Palm Coast Pkwy NE Palm Coast, FL 32137-3863	purchase stamps	MO		\$49.00
1					
6/2/2014 / /	Staples, 9 Old Kings Road Palm Coast, FL 32137	purchase water volunteers	MO		\$7.98
2					
/ /					
/ /					
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/ /					
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